

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

A. ASSETS AND LIABILITIES OF MEMBER

1	Name of the Member (in block letters)	MR. SACHIN PILOT
2	Father's/ Husband's Name	LATE SH. RAJESH PILOT
3	Permanent Address	VILLAGE BAIDPURA, DISTT. GAUTAM BUDH NAGAR (U.P.)
4	Delhi Address	3, SAFDURJUNG ROAD, NEW DELHI - 110011
5	Party Affiliation	CONGRESS (I)
6	Date of election	May-09
7	Date of taking oath/making affirmation in the house	May-09

I Details of Immovable Property

1	Name of the State , District, Sub- division and village in which property is situated	VILL . BAIDPURA DISTT. GAUTAM BUDH NAGAR (U.P.)	ARAVALI VIHAR BHIWADI RAJASTHAN	VILLAGE MAWANA, DISTT. MEERUT (U.P.)	RESIDENTIAL APARTMENT, GURGAON HARAYANA
2	Details of Property				
a	House and Building and their present value	1/3rd SHARE VALUED AT ₹ 9.00 LACS	₹ 14.59 LACS	-	1/2 SHARE VALUED AT ₹ 105.42 LACS
b	Lands and their Present Value	1 ACRE AGRICULTURAL LAND VALUED AT ₹ 48.00 LACS	-	4.951 HECTARES OF AGRICULTURAL LAND VALUED AT ₹ 39.68 LACS	-
3	Whether held as owner or beneficiary	BENEFICIARY	OWNER	OWNER	OWNER
4	Whether held jointly or severally. If property held jointly with another person share of property held	1/3rd SHARE IN THE HOUSE HELD JOINTLY	SINGLY	SINGLY	1/2 SHARE IN THE APARTMENT HELD JOINTLY
5	If not held in member's own name, state in whose name held and his/her relationship with the member	-	-	-	-
6	How acquired (Whether by purchase , lease , mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired	INHERTIANCE	ALLOCATION IN SEPT 2010 FROM STATE GOVT. OF RAJASTHAN	PURCHASED IN MAY 2011 FROM NICHATTER KAUR	PURCHASED IN NOV 2011 FROM Mr. KUSHROO DASTUR AND Mr. ZAL DASTUR
7	Any other relevant information which the member may like to mention	-	-	-	-

II Details of Movable Property

1	Description of the Property (i.e. car/ motorcycle / jewellery / investment in banks/ stock markets / companies / financial institutions/ insurance policy etc .)	(a)CASH BALANCE (b) DEPOSIT IN BANKS WITH: -UBI, CONNAUGHT PLACE, NEW DELHI - SBI, SANSAD BHAWAN , NEW DELHI - STATE BANK OF PATIALA, GHAZIABAD (c)DEPOSIT IN PUBLIC PROVIDENT FUND (d) DEPOSIT WITH UTI (e) INSURANCE POLICY (f) LOANS/ADVANCES TO FAMILY MEMBERS (g) JEWELLERY: - 1 GOLD CHAIN , 10GMS APPROX - 1 GOLD RING. 04 GMS APPROX	₹ 0.35 LACS ₹ 4.68 LACS ₹ 22.48 LACS ₹ 4.80 LACS ₹ 1.37 LACS ₹ 2.50 LACS ₹ 29.50 LACS ₹ 101.50 LACS ₹ 0.23 LACS ₹ 0.09 LACS
2	Make , model (and also registration No. in case of vehicles) where necessary	N.A.	
3	Mode of Acquisition (Purchase/ gift/ mortgage lease or otherwise)	N.A.	
4	Purchase price of the property	N.A.	
5	In case of purchase, source or sources from which financed		
a	Personal Savings	PERSONAL SAVINGS	
b	Other Sources		
6	Other relevant information which the member may like to furnish	NIL	

III **Details of Liabilities of the member to public financial Institutions/ Central Government and State**

- | | | |
|---|---|-----|
| 1 | Details of loans raised from/Banks/ Companies/ Financial Institutions/Central/Sate Government | NIL |
| 2 | Amount of loans raised in each stage | NIL |
| 3 | the period for which these loans were raised in each case. | NIL |

B INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

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| 1. Name of the Member's spouse (in block letters) | MRS. SARA PILOT |
| 2. Father's/ Husband's Name | SH. SACHIN PILOT |
| 3. Permanent Address | VILLAGE BAIDPURA, DISTT. GAUTAM BUDH NAGAR (U.P.) |
| 4. Delhi Address | 3, SAFDURJUNG ROAD, NEW DELHI - 110011 |

I Details of Immovable Property

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|---|---|
| 1. Name of the State, District, Sub-division and village in which property is situated | UNITECH TRADE CENTRE, GURGAON |
| 2. Details of Property | |
| a. House and Building and their present value | COMMERCIAL SPACE 1738 SQ FT. VALUED AT ₹ 55.00 LACS |
| b. Lands and their Present Value | - |
| 3. Whether held as owner or beneficiary | OWNER |
| 4. Whether held jointly or severally. If property held jointly with another person share of property held | SINGLY |
| 5. If not held in member's own name, state in whose name held and his/her relationship with the member | - |
| 6. How acquired (Whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | PURCHASED FROM UNITECH IN 2006 |
| 7. Any other relevant information which the member may like to mention | - |

II Details of Movable Property

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| 1. Description of the Property (i.e. car/ motorcycle / jewellery / investment in banks/ stock markets / companies / financial institutions/ insurance policy etc.) | (a) CASH BALANCE | ₹ 0.40 LACS |
| | (b) DEPOSIT IN BANKS WITH: | |
| | - UBI, CONNAUGHT PLACE, NEW DELHI | ₹ 8.23 LACS |
| | - HDFC BANK, C.P. NEW DELHI | ₹ 30.54 LACS |
| | (c) DEPOSIT IN PUBLIC PROVIDENT FUND | ₹ 3.36 LACS |
| | (d) INSURANCE POLICY | ₹ 20.51 lacs |
| | (e) JEWELLERY: | |
| | - 1 GOLD JEWELLERY, 200GMS APPROX | ₹ 4.50 LACS |
| | - SILVER, 15 KG APPROX | ₹ 7.80 LACS |
| | (f) CAR | ₹ 10.16 LACS |
| 2. Make, model (and also registration No. in case of vehicles) where necessary | MAHINDRA XYLO, 2012 MODEL | |
| 3. Mode of Acquisition (Purchase/ gift/ mortgage lease or otherwise) | PURCHASE | |
| 4. Purchase price of the property | ₹ 10,16,203/- | |
| 5. In case of purchase, source or sources from which financed | | |
| a. Personal Savings | PERSONAL SAVINGS | |
| b. Other Sources | | |
| 6. Other relevant information which the member may like to furnish | NIL | |

III Details of Liabilities of the member to public financial Institutions/ Central Government and State

- | | |
|---|-----|
| 1. Details of loans raised from/Banks/ Companies/ Financial Institutions/Central/State Government | NIL |
| 2. Amount of loans raised in each stage | NIL |
| 3. the period for which these loans were raised in each case. | NIL |

C INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

1	Name of the Member's children (in block letters)	MASTER AARON PILOT	MASTER VEHHAN PILOT
2	Father's/ Husband's Name	SH. SACHIN PILOT	SH. SACHIN PILOT
3	Permanent Address	VILLAGE BAIDPURA, DISTT. GAUTAM BUDH NAGAR (U.P.)	
4	Delhi Address	3, SAFDURJUNG ROAD, NEW DELHI - 110011	

I Details of Immovable Property

1	Name of the State , District, Sub- division and village in which property is situated	NONE	NONE
2	Details of Property		
	a House and Building and their present value		
	b Lands and their Present Value		
3	Whether held as owner or beneficiary		
4	Whether held jointly or severally. If property held jointly with another person share of property held		
5	If not held in member's own name, state in whose name held and his/her relationship with the member	-	-
6	How acquired (Whether by purchase , lease , mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired		
7	Any other relevant information which the member may like to mention	-	-

II Details of Movable Property

1	Description of the Property (i.e. car/ motorcycle / jewellery / investment in banks/ stock markets / companies / financial institutions/ insurance policy etc .)	CASH BALANCE & DEPOSIT WITH BANKS ₹ 10.25 LACS	CASH BALANCE & DEPOSIT WITH BANKS ₹ 1.87 LACS
2	Make , model (and also registration No. in case of vehicles) where necessary		
3	Mode of Acquisition (Purchase/ gift/ mortgage lease or otherwise)	GIFT	GIFT
4	Purchase price of the property	-	-
5	In case of purchase, source or sources from which financed	-	-
	a Personal Savings		
	b Other Sources		
6	Other relevant information which the member may like to furnish	NIL	NIL

III Details of Liabilities of the member to public financial Institutions/ Central Government and State

1	Details of loans raised from/Banks/ Companies/ Financial Institutions/Central/Sate Government	NIL	NIL
2	Amount of loans raised in each stage	NIL	NIL
3	the period for which these loans were raised in each case.	NIL	NIL

DECLARATION

I, SACHIN PILOT, HEREBY DECLARE THAT THE INFORMATION GIVEN ABOVE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

IN THE EVENT OF ANY CHANGE IN THE INFORMATION GIVEN ABOVE, I UNDERTAKE TO INTIMATE THE SPEAKER AS PROVIDED UNDER THE RULES.

DATE: