

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA  
FORM I

A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member  
(in block letters) PRADEEP KUMAR JAIN
2. Father's/~~Husband's~~ name SHRI VISHNU KUMAR JAIN
3. Permanent Address 52, GUSAI PURA, JHANSI  
U.P.
4. Delhi Address 78, LODHI ESTATE, NEW DELHI
5. Party affiliation I.N.C.
6. Date of election 16-05-2009
7. Date of taking oath/making affirmation in the House 03-06-2009

I. Details of immovable property

- (1) Name of the State, District, Sub-division and village in which property is situated. JHANSI, UTTAR PRADESH  
VILL. - SIMRABARI
- (2) Details of property
- (a) House and buildings and their present value 1/5, H. NO. 52  
GUSAIPURA, JHANSI, U.P.  
(value - 7.00 Lacs)
- (b) Lands and their present value 2.5 ACRE AGRICULTURE LAND  
IN SUNDERAWARI VILLAGE IN  
20 YEARS BACK THROUGH GOVT.  
AUCTION  
PRESENT VALUE - Rs. 35 LACK
- (3) Whether held as owner or beneficiary

- (4) Whether held jointly or severally. If property held jointly with another person share of property held
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member
- (6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)
- (7) Any other relevant information which the member may like to mention

N/A

SMT. SHEHLATA JAIN, WIFE

PLOT AT CIVIL LINE, JHANSI, UP

PURCHASE COST. 42 LAKH

FINANCE FROM PUNJAB NATIONAL BANK, JHANSI, U.P.

## II. Details of movable property

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/ insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition  
(purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
- (a) personal savings
- (b) other sources
- (6) Any other relevant information which the member may like to furnish

CAR - Rs. 8.00 Lakh

JEWELLARY - 260 GM. (approx.)

BANK - 7.16 Lakh (Individual)  
(As on 31-3-2013)

- 08 Lakh (Jointly)

- 2.5 Lakh INSURANCE

FORT RISTA, No. DL7CN-2178

PURCHASE &amp; GIFT

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1- ONE RIFLE - PURCHASE COST  
(40 THOUSAND)2- ONE PISTOL - PURCHASE COST  
(63 THOUSAND)

III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

- (1) Details of loans raised from Banks/ Companies/Financial Institutions/Central/ State Governments

13 LACK FROM PUNJAB  
NATIONAL BANK, JHS FOR  
PURCHASE OF PLOT  
(AS PER COL NO. 627 PAGE-2)

- (2) Amount of loans raised in each case

N/A

- (3) The period for which these loans were raised in each case

N/A

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE**

1. Name of the Member's spouse  
(in block letters) **SMT. SHEHALATA JAIN**
2. ~~Father's~~ Husband's name **SH. PRADEEP KUMAR JAIN**
3. Permanent Address **52, GUSAI PURA, JHANSI, U.P.**
4. Delhi Address **78, LODHI ESTATE, NEW DELHI**

**I. Details of immovable property**

(1) Name of State, District, Sub-division and village in which property is situated

**1- UTTAR PRADESH, JHANSI, BIJOLI**

(2) Details of property

**2- RESIDENTIAL PLOT PURCHASED AT CIVIL LINE, JHANSI**

(a) House and buildings and their present value

**- 0.12 HEACTOR AGRICULTURE LAND (PURCHASE COST 42 THOUSAND)**

(b) Lands and their present value

**- 2450 SQ.FT. RESIDENTIAL PLOT AT CIVIL LINE, JHANSI, U.P (42 Lakh)**

(3) Whether held as owner or beneficiary

**OWNER**

(4) Whether held jointly or severally. If property held jointly with member, share of property held

**JOINTLY**

(5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse

**N/A**

(6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).

**PURCHASED**

- (7) Any other relevant information which the member may like to mention

PURCHASED RESIDENTIAL PLOT  
FINANCE BY P.N.B. JHANSI

II. Details of movable property

- (1) Description of property  
(i.e., car/motorcycle/jewellery/  
investments in banks/stock  
markets/companies/financial institutions/  
insurance policies etc.)
- (2) Make, model (and also registration  
No. in case of vehicles) where  
necessary
- (3) Mode of acquisition  
(purchase / gift / mortgage / lease or  
otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources  
from which financed
- (a) personal savings
- (b) other sources
- (6) Whether held as ~~own~~ owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which  
the member may like to furnish

JWELLERY - GOLD - 850 GM.  
SILVER - 06 KG.  
BANK - 5 Lakh  
INVEST FINANCE - 3 Lakh

N/A

PURCHASE & GIFT BY  
FATHER AND FAMILY MEMBERS

N/A

PERSONAL SAVINGS

EARNING FROM HOBBY CASES

OWNER

JWELLARY WERE GIFTED BY  
FATHER, FATHER IN LAWS AND  
FAMILY MEMBERS ON  
VARIOUS OCCATION

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

1. Name of the member's dependent children  
(in block letters): 1- GAURAV JAIN - SON  
2- SOMYA JAIN - DAUGHTER
2. Father's/~~Husband's~~ name SH. PRADEEP KUMAR JAIN
3. Permanent Address 52, GUSAI PURA, JHANSI, U.P.
4. Delhi Address 78, LODHI ESTATE, NEW DELHI

I. Details of immovable property

(1) Name of the State, District, Sub-division and village in which property is situated.

N/A

(2) Details of property

N/A

(a) House and buildings and their present value

(b) Lands and their present value

N/A

(3) Whether held as owner or beneficiary

N/A

(4) Whether held jointly or severally. If property held jointly with member, share of property held.

N/A

(5) If not held in child's own name, state in whose name held and his/her relationship with the child.

N/A

(6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

N/A

- (7) Any other relevant information which the member may like to mention

N/A

II. Details of movable property

- (1) Description of property  
(i.e. car / motorcycle / jewellery / investments in banks/stock markets/ companies / financial institutions / insurance policies etc.)

1- GOURAV JAIN -  
JEWELLERY - 40 GM.

2- SOMYA JAIN  
JEWELLERY - 60 GM.

- (2) Make, model (and also registration No. in case of vehicles) where necessary

N/A

- (3) Mode of acquisition  
(purchase / gift / mortgage lease or otherwise)

N/A

- (4) Purchase price of the property

N/A

- (5) In case of purchase, source or sources from which financed

N/A

(a) personal savings

(b) other sources

- (6) Whether held as owner or beneficiary

N/A

- (7) Whether held jointly or severally

N/A

- (8) Any other relevant information which the member may like to furnish

N/A

## DECLARATION

I, PRADEEP KUMAR JAIN hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date :