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**DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF  
LOK SABHA**

**FORM - I**

**A. ASSETS AND LIABILITIES OF MEMBER**

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|--|--|
| 1. Name of the Member<br>(in block letters)                | <b>SULTAN AHMED</b>  |
| 2. Father's/Husband's name                                 | Late Noor Ahmed  |
| 3. Permanent Address                                       | 19B, Muzaffar Ahmed Street<br>(Ripon Street), Kolkata - 16 |
| 4. Delhi Address   | 48, Lodhi Estate, New Delhi – 1                            |
| 5. Party Affiliation                                       | All India Trinamool Congress                               |
| 6. Date of Election  | 7 <sup>th</sup> May, 2009                                  |
| 7. Date of taking oath/<br>making affirmation in the House | 29 <sup>th</sup> May 2009                                  |

**I. Details of immovable property**

- |  |                      |
|--|----------------------|
| (1) Name of the State, District,<br>Sub-division and village in<br>which property is situated                    | West Bengal, Kolkata |
| (2) Details of property  |                      |
| (a) House and buildings and their present value  |                      |
| (b) Lands and their present value  |                      |
| (3) Whether held as owner or beneficiary   |                      |
| (4) Whether held jointly or severally. If<br>property held jointly with another<br>person share of property held |                      |
| (5) If not held in member's own state in<br>whose name held and his/her name<br>relationship with the member     |                      |

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- (6) How acquired  
*(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)*
- (7) Any other relevant information which the member may like to mention

## II. Details of movable property

- (1) Description of the property  
*(i.e. car/motorcycle/jewellery investments in banks/stock markets/ companies/financial institutions/insurance policies etc.)*
- CAR  
Bank Balance Rs. 425878/-  
Share Investment Rs. 25,52,000/-
- (2) Make, model (and also registration No in case of vehicles) where necessary
- Toyota Fortuner  
WB 06F 0036
- (3) Mode of acquisition  
*(purchase/gift/mortgage lease or otherwise)*
- (4) Purchase price of the property
- Rs, 19,94,847.22
- (5) In case of purchase, source or sources from which financed
- Hire Purchase SBI, NewDelhi
- (a) personal savings  
(b) other sources
- (6) Any other relevant information which the member may like to furnish

## III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

- (1) Details of loans raised from Banks/ Companies/Financial Institutions /Central/ State Government Oriental Bank of Commerce Bhowainpoor Br.
- Federal Bank Ltd.  
C.R. Avenue. Br.  
Oriental Bank of Commerce  
Bhowanipur Branch  
Global Marketing Co.
- (2) Amount of loans raised in each case
- Rs. 943000/- (Business Loan)  
(United Sales Corp)  
Rs. 163,282 (P/L)  
Cash Credit A/c  
Personal Loan
- (3) The period for which these loans were raised in each case

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY MEMBER'S SPOUSE**

- |   |   |
|---|---|
| 1. Name of the Member's spouse<br><i>(in block letters)</i> | <b>Mrs. SAJDA AHMED</b>                           |
| 2. Father's/Husband's name                                  | Shri Sultan Ahmed                                 |
| 3. Permanent Address  | 19B, Muzzaffar Ahmed, Street<br>Kolkata – 700 016 |
| 4. Delhi Address  | N/A   |

**I. Details of immovable property**

- |  |  |
|--|--|
| (1) Name of the State, District, Sub-division<br>and village in which property is situated   | West Bengal, Kolkata   |
| (2) Details of property  | ½ Share of 19B, Muzzaffar<br>Ahmed, Street, Kolkata<br>27. Ripon Lane, Kolkata – 16 (lease)<br>31. Ripon Lane, Kolkata – 16 (lease)<br>9E, Sandel Street, Kolkata – 16, (Loan) |
| (a) House and buildings and<br>their present value   |  |
| (b) Lands and their present value  |  |
| (3) Whether held as owner or beneficiary   | Mortgage for Rs. 14, 84,379.74   |
| (4) Whether held jointly or severally. If<br>property held jointly with another<br>person share of property held   | Jointly  |
| (5) If not held in spouse's own name, state in<br>whose name held and his/her name<br>relationship with the spouse   | Shagufta Ahmed<br>Sister –in- law  |
| (6) How acquired<br><i>(whether by purchase, lease, mortgage,<br/>inheritance, gift or otherwise with date<br/>of acquisition and name of person from<br/>whom acquired)</i> | Mortgage for Dena Bank<br>Park Circus, Br. (Home Loan)   |

- (7) Any other relevant information which the member may like to mention N/A

**II. Details of movable property**

- (1) Description of the property CAR  
*(i.e. car/motorcycle/jewellery  
 Investments in banks/stock markets  
 Companies/financial institutions/insurance  
 Policies etc.)*

**Investment in Business**

*Partner of Hotel Plaza  
 Partner of S.N. Enterprises  
 Share investment 96249.64/-  
 Bank Balance 905305.00*

- (2) Make, model (and also registration No in case of vehicles) where necessary Santro AVEO WB024 6306  
 Santo i10 WB02 Z 9757  
 Volkswagen, Polo, WB06F 8685
- (3) Mode of acquisition Hire Purchase  
*(purchase/gift/mortgage lease or otherwise)*
- (4) Purchase price of the property Car 444918.00  
 Car 366526.00  
 Car 708240.00
- (5) In case of purchase, source or sources from which financed
- (a) personal savings Hire Purchase / Loan Repaid in full  
 Hire Purchase Union Bank of India  
 For Car WB06F 8685
- (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

**INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY MEMBER'S DEPENDENT CHILDREN**

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|--|-----|
| (1) Name of the Member dependent children<br><i>(in block letters)</i> | N/A |
| (2) Father's/Husband's name  | N/A |
| (3) Permanent Address  | N/A |
| (4) Delhi Address  | N/A |

**I. Details of immovable property**

- |   |     |
|---|-----|
| (1) Name of the State, District,<br>Sub-division and village in which<br>property is situated | N/A |
| (2) Details of property   | N/A |
| (a) House and buildings and their present value   |     |
| (b) Lands and their present value   |     |
| (3) Whether held as owner or beneficiary  | N/A |
| (4) Whether held jointly or severally. If   | N/A |
| (a) property held jointly with member<br>share of property held                               |     |
| (5) If not held in member's own state in  | N/A |
| (a) whose name held and his/her name  |     |
| (b) relationship with the member  |     |

- |  |     |
|--|-----|
| (6) How acquired<br><i>(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)</i> | N/A |
| (7) Any other relevant information which the member may like to mention  | N/A |

**II. Details of movable property**

- |  |     |
|--|-----|
| (1) Description of the property<br><i>(i.e. car/motorcycle/jewellery investments in banks/stock markets/ companies/financial institutions/insurance policies etc.)</i> | N/A |
| (2) Make, model (and also registration No in case of vehicles) where necessary   | N/A |
| (3) Mode of acquisition<br><i>(purchase/gift/mortgage lease or otherwise)</i>  | N/A |
| (4) Purchase price of the property   | N/A |
| (5) In case of purchase, source or sources from which financed   | N/A |
| (a) personal savings   |     |
| (b) other sources  |     |
| (6) Whether held as owner or beneficiary   | N/A |
| (7) Whether held jointly or severally  | N/A |
| (8) Any other relevant information which the member may like to furnish  | N/A |

**DECLARATION**

I, SULTAN AHMED hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date :