

**DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK  
SABHA  
FORM I**

**A. ASSETS AND LIABILITIES OF MEMBER**

1. Name of the Member

*(in block letters)*

SISIR KUMAR ADHIKARI

2. Father's/Husband's name

Late Shri Kena Ram Adhikari

3. Permanent address

Village – Karkuli, PO. & PS  
Contai, Dist. Purba Medinipur,  
West Bengal.

4. Delhi address

15, Windsor Place, New Delhi-1.

5. Party affiliation

All India Trinamul Congress

6. Date of election

2009 General Election

7. Date of taking oath/  
making affirmation in the House

28.5.2009

**I. Details of immovable property**

(1) Name of the State, District, Subdivision  
and village in which  
property is situated.

(2) Details of property

(a) House and buildings  
and their present value

Flat No. 37/6/A, S.N. Roy Road,  
Kolkata -38  
(present value Rs. 5.6 lakh  
approx)

(b) Lands and their present value

One 50 dcml. land in my name  
which was previously acquired by  
Government of West Bengal now  
relinquished by Government of  
West Bengal.  
(present value Rs. 10.00 Crores  
approx)

(3) Whether held as owner or beneficiary

Owner

(4) Whether held jointly or severally. If  
property held jointly with another  
person share of property held

Not applicable

(5) If not held in member's own name, state in whose name held and his/her relationship with the member

Not applicable

(6) How acquired  
*(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)*

Purchased

(7) Any other relevant information which the member may like to mention

No

## **II. Details of movable property**

Copy enclosed

(1) Description of the property  
*(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies etc.)*

(2) Make, model (and also registration No. in case of vehicles) where necessary

Nil

(3) Mode of acquisition  
*(purchase/gift/mortgage lease or otherwise)*

Not applicable

(4) Purchase price of the property

Not applicable

(5) In case of purchase, source or sources from which financed

Not applicable

(a) personal savings

(b) other sources

(6) Any other relevant information which the member may like to furnish

No

## **III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government**

(1) Details of loans raised from Banks/ Companies/Financial Institutions/Central/ State Governments

No loan taken

(2) Amount of loans raised in each case

Not applicable

(3) The period for which these loans were raised in each case.

Not applicable

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES**

**HELD BY MEMBER'S SPOUSE**

1. Name of the Member's spouse  
*(in block letters)* SMT. GAYATRI ADHIKARI

2. Father's/Husband's name Shri Sisir Kumar Adhikari

3. Permanent Address Vill. Karkuli, PO. & PS Contai,  
Dist. Purba Medinipur,  
West Bengal.

4. Delhi Address 15, Windsor Place, New Delhi-1.

**I. Details of immovable property**

One double-storey building at Contai  
Municipality worth Rs. 10.00 Lakhs

(1) Name of State, District, Sub-division and  
village in which property is situated

(2) Details of property

(a) House and buildings and  
their present value

(b) Lands and their present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally.

If property held jointly with member,  
share of property held

(5) If not held in spouse's own name, State  
in whose name held and his/her relationship  
with the spouse

(6) How acquired

*(whether by purchase, lease, mortgage,  
inheritance, gift or otherwise with date  
of acquisition and name of person from  
whom acquired).*

4

(7) Any other relevant information which the  
member may like to mention

**II. Details of movable property**

(1) Description of the property  
*(i.e. car/motorcycle/jewellery/investments  
in banks/stock markets/companies/  
financial institutions/insurance policies etc.)*

Jewellery weighing 30 Grams worth  
Rs.90,000.00.

(2) Make, model (and also registration No. in  
case of vehicles) where necessary

Not applicable

(3) Mode of acquisition

*(purchase/gift/mortgage lease or otherwise)*

(4) Purchase price of the property

(5) In case of purchase, source or sources or sources from which financed

(a) personal savings

(b) other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information which the member may like to furnish

### **C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES**

#### **HELD BY MEMBER'S DEPENDENT CHILDREN**

1. Name of the member's dependent children

*(in block letters)*

2. Father's/Husband's name

3. Permanent Address

4. Delhi Address

#### **I. Details of immovable property**

(1) Name of State, District, Sub-division and village in which property situated

(2) Details of property

(a) House and buildings and their present value

(b) Lands and their present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally. If

property held jointly with member, share of property held

(5) If not held in the child's own name, state in whose name held and his/her relationship with the child

(6) How acquired

*(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)*

(7) Any other relevant information which the member may like to mention

#### **II. Details of movable property**

(1) Description of property

*(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/ companies/financial institutions/ insurance policies etc.)*

(2) Make, model (and also registration No. in case of vehicles) where necessary

(3) Mode of acquisition

*(purchase/gift/mortgage/lease or otherwise)*

- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
  - (a) personal savings
  - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

#### **DECLARATION**

I, Sisir Kumar Adhikari hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Date : 29.8.2012

impr

(2011-12)

**SISIR KUMAR ADHIKARI**

**Details of movable assests**

Sr. No.	Description	Self	Wife
(i)	Cash	Cash in hand and at	--
(ii)	Deposits in Banks, financial Institutions and Non-banking Financial Companies	saving bank accounts – Rs. 17.66 Lakhs	--
(iii)	Bonds Debentures and Shares in Companies	Share in Contai Co-operative Bank, Contai Branch - Rs. 2,500.00	--
(iv)	Other financial investments NSS, Postal Savings, LIC Policies	Nil	--
(v)	Motor Vehicles	Nil	--
(vi)	Jewellery	10 Gram gold ornaments worth Rs. 30,000	30 Gram gold ornaments worth Rs. 90,000
(vii)	Other assets such as values claims/interest	Nil	--