

**FORM I**  
**[See rule 3]**

**A. Information regarding assets & liabilities of members**

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|----|--|--|
| 1. | Name of the Member<br>(in block letters)               | <b>S. GANDHISELVAN</b>                                   |
| 2. | Father's Name  | <b>Shri K. Sellappan</b>                                 |
| 3. | Permanent Address                                      | <b>144-A, A.S Pettai, Nammakkal, Tamilnadu<br/>State</b> |
| 4. | Delhi Address  | <b>3, Motilal Nehru, New Delhi</b>                       |
| 5. | Party Affiliation                                      | <b>DMK</b>   |
| 6. | Date of Election                                       | <b>16.05.2009</b>  |
| 7. | Date of taking oath/making<br>affirmation in the House | <b>01/06/2009</b>  |

**I. Details of immovable property**

- |     |   |   |
|-----|---|---|
| (1) | Name of State, District, sub-division<br>and Village in which property is<br>situated   | <b>Tamilnadu, Namakkal, Namakkal</b>  |
| (2) | Details of property   | <b>Nil</b>  |
|     | (a) House and buildings and their<br>present value  | <b>H-24, TNHB Cauvery Nagar, Tiruchy Road,<br/>Namakkal</b>                   |
|     | (b) Lands and their present value   | <b>Land &amp; House building – 3352 sq.ft<br/>Value around Rs.39,00,000/-</b> |
| (3) | Whether held as owner or beneficiary  | <b>Owner</b>  |
| (4) | Whether held jointly or severally. If<br>property held jointly with another<br>person share of property held.   | <b>N.A.</b>   |
| (5) | If not held in member's own name,<br>state in whose name held and his/ her<br>relationship with the member  | <b>N.A.</b>   |
| (6) | How acquired<br>(whether by purchase, lease,<br>mortgage, inheritance, gift or<br>otherwise with date of acquisition and<br>name of person from whom acquired | <b>By purchase</b>  |

- (7) Any other relevant information which the member may like to mention. --

## II. Details of movable property

(1) Description of the property (i.e. car/motorcycle/jewellery/ Investments in bank/stock markets/companies/financial institutions/insurance policies etc.	Amount in Rs.
Cash	3,53,000
LIC Policy No.70118854	2,94,040
LIC Policy No.760537445	94,130
LIC Policy No.702925904	2,37,854
Reliance Life Insurance (Policy No.410422648)	1,00,000
500 Shares – India Cements Ltd	
Jewellery	1,54,500

- (2) Make, model (and also registration No. in case of vehicles) where necessary

Nil

- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)

Purchase and otherwise

- (4) Purchase price of the property

N.A.

- (5) In case of purchase, source or sources from which financed

Nil

(a) Personal savings

Personal savings

(b) Other sources

- (6) Any other relevant information which the member may like to furnish --

## III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

- (1) Details of loans raised from Banks/ Companies/Financial Institutions/ Central Government/ State Government

Nil

- (2) Amount of loans raised in each case

Nil

- (3) The period for which these loans were raised in each case

Nil

**B. Information regarding immovable and movable properties held by member's spouse**

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|--|--|
| 1. Name of the Member's spouse<br>(in block letters) | <b>SMT. G. VASANTHI</b>                              |
| 2. Father's/Husband Name                             | <b>Shri S. Gandhiselvan</b>                          |
| 3. Permanent Address                                 | <b>144-A, A.S Pettai, Nammakkal, Tamilnadu State</b> |
| 4. Delhi Address                                     | <b>3, Motilal Nehru Marg, New Delhi</b>              |

**I. Details of Immovable Property**

- |   |   |
|---|---|
| (1) Name of State, District, Sub-Division and Village in which property is situated   | <b>Tamilnadu<br/>Namakkal,<br/>Namakkal</b>   |
| (2) Details of property<br>(a) House and buildings and their present value  | <b>Housing Plot Ward – C, Block 15, Survey No.1217, A4, Block No.51 - 2520 Sq. Feet Value – Rs.3,17,800 &amp;<br/>House Survey No335/224 Patta No.2355, Ward C, Block 2 T.S. No.96 – 2409 Sq.ft - Value – Rs.8,79,600/-<br/>House No.9, HIG III, Phase III, Kondisetti Patti, Namakkal,</b> |
| (b) Lands and their present value   | <b>- Value Rs.13,15,000/-</b>   |
| (3) Whether held as owner or beneficiary  | <b>Owner</b>  |
| (4) Whether held jointly or severally. If property held jointly with member, share of property held   |   |
| (5) If not held in spouse's own name, state in whose name held and his/ her relationship with the spouse  | <b>N.A.</b>   |
| (6) How acquired<br>(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | <b>By purchase</b>  |
| (7) Any other relevant information which the member may like to mention   |   |

## II. Details of movable property

(1)	Description of the property (i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies etc.)	Cash - Rs.2,52,000 LIC Policy No.702147843 - Rs. 27,305 LIC Policy No.702147844 - Rs. 28,905 LIC Policy No.702147845 - Rs. 25,875 LIC Policy No.702147846 - Rs. 32,615 LIC Policy No.702147847 - Rs. 30,675 LIC Policy No.702925716 - Rs. 81,498  Bajaj Allianz 97268351 - Rs. 37,500 Postal Deposit (A/c No.3164404 ) - Rs. 19,000 Jeweler worth Rs.6,18,000
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(2)	Make, model (and also registration No. in case of vehicles) where necessary.	N.A
(3)	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	Purchase and otherwise
(4)	Purchase price of the property	N.A
(5)	In case of purchase, source or sources from which financed (a) Personal savings (b) Other sources	Personal savings
(6)	Whether held as owner or beneficiary	N.A
(7)	Whether held jointly or severally	N.A
(8)	Any other relevant information which the member may like to furnish	N.A

## C. Information regarding immovable and movable properties held by member's dependent children

1.	Name of the member's dependent children (in block letters)	G. GOWTHAM G. HARITHA
2.	Father's name	S. GANDHISELVAN

- |    |                   |  |
|----|-------------------|--|
| 3. | Permanent Address | <b>144-A, A.S Pettai, Nammakkal,<br/>Tamilnadu State</b> |
| 4. | Delhi Address     | <b>3, Motilal Nehru Marg, New Delhi</b>                  |

**I. Details of immovable property**

- |     |   |             |
|-----|---|-------------|
| (1) | Name of State, District, Sub-division and Village in which property situated.   | <b>N.A.</b> |
| (2) | Details of property<br>(a) House and Buildings and their present value<br>(b) Lands and their present value   | <b>Nil</b>  |
| (3) | Whether held as owner or beneficiary  | -           |
| (4) | Whether held jointly or severally. If property held jointly with member, share of property held   | <b>N.A</b>  |
| (5) | If not held in the child's own name, state in whose name held and his/ her relationship with the child  | <b>N.A</b>  |
| (6) | How acquired<br>(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | <b>N.A</b>  |
| (7) | Any other relevant information which the member may like to mention.  | <b>Nil</b>  |

**II. Details of movable property**

- |     |   |  |
|-----|---|--|
| (1) | Description of the property (i.e. car/motorcycle/jewellery/<br>Investments in banks/stock<br>markets/companies/financial<br>institutions/insurance policies etc.) | <b>LIC Policy No.70118913 - Rs.230527/-<br/>Postal A/c No.3162048 - Rs. 64,500</b> |
| (2) | Make, model ( and also registration No. in case of vehicles) where necessary  | <b>N.A</b>   |
| (3) | Mode of acquisition (purchase/gift/<br>mortgage lease or otherwise)   | <b>Purchase</b>  |

- |     |   |             |
|-----|---|-------------|
| (4) | Purchase of price of the property                                   | <b>N.A</b>  |
| (5) | In case of purchase, source or sources from which financed          | <b>N.A</b>  |
|     | (a) Personal savings  |             |
|     | (b) Other sources   |             |
| (6) | Whether held as owner or beneficiary                                | <b>N.A.</b> |
| (7) | Whether held jointly or severally                                   | <b>N.A.</b> |
| (8) | Any other relevant information which the member may like to furnish | <b>Nil</b>  |

### **DECLARATION**

I, S. Gandhiselvan hereby declare that the information given above is true and correct to the best of my knowledge and belief. In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

