

**DECLARATION OF ASSETS AND LIABILITIES  
BY MEMBERS OF THE COUNCIL OF MINISTERS**

**A. ASSETS AND LIABILITIES**

1. Name of the Member <i>(in block letters)</i>	MUKUL WASNIK
2. Father's name	SHRI BALKRISHNA WASNIK
3. Permanent address	365, GANDHI NAGAR, NAGPUR – 440 010.
4. Delhi address	36, AURANGZEB ROAD, NEW DELHI – 110 011.
5. Party affiliation	INDIAN NATIONAL CONGRESS
6. Date of election	16 <sup>TH</sup> MAY, 2009

<b>I. Details of immovable property</b>	<b>PROPERTY – 1</b>	<b>PROPERTY – 2</b>
(1) Name of the State, District, Sub-division and village in which property is situated.	STATE : MAHARASHTRA DISTRICT : BULDANA TALUKA : KHAMGAON VILLAGE : SUJATPUR	UTTAR PRADESH GHAZIABAD - -
(2) Details of property		
(a) House and buildings and their present value	-	FLAT NO. 803, VAIBHAV KHAND, INDIRA PURAM AREA : 1680 SQ.FT COST OF FLAT : Rs.22,11,072/-
(b) Lands and their present value	AGRICULTURE LAND AREA : 1 HECTARE COST : Rs.1,00,000/- P.VALUE : Rs.3,37,500/-	
(3) Whether held as owner or beneficiary	OWNER	OWNER

(4) Whether held jointly or severally. If property held jointly with another person share of property held - NA - - NA -

(5) If not held in member's own name, state in whose name held and his/her relationship with the member - NA - - NA -

(6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

	BOUGHT IN MY NAME BY MY FATHER	PURCHASE
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(7) Any other relevant information which the member may like to mention

FLAT WAS BOOKED IN 2004. POSSESSION IS NOT HANDED OVER. OUT OF TOTAL VALUE Rs.20 LAKH HAS BEEN PAID.

## II. Details of movable property

(1) Description of the property  
(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies etc.)

(i) Bank A/C : SBI – SANSAD BHAVAN, DELHI  
A/C NO: 10023813541  
Balance as on 31.3.12 : Rs.20,55,596/-

(ii) CAR (ONE)

(iii) GOLD weight : 20 gms (Value Rs.56,000/-)

(2) Make, model (and also registration No. in case of vehicles) where necessary

MARUTI SX4 (MODEL 2007)  
MOTOR VEHICLE No: DL 5 CD 4682

(3) Mode of acquisition  
(purchase/gift/mortgage lease or otherwise)

PURCHASE

(4) Purchase price of the property

Purchase Price : Rs.7,54,000/-

(5) In case of purchase, source or sources from which financed

(a) personal savings

PERSONAL

(b) other sources

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(6) Any other relevant information which the member may like to furnish

FLAT & CAR PURCHASED FROM SALE PROCEEDS OF OLD FLAT AT DELHI.

**III. Details of Liabilities of the member to  
public Financial Institutions/Central  
Government and State Government**

(1) Details of loans raised from Banks/  
Companies/Financial Institutions/Central/  
State Governments NIL

(2) Amount of loans raised in each case NIL

(3) The period for which these loans were  
raised in each case. NIL

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY MEMBER'S SPOUSE**

1. Name of the Member's spouse  
*(in block letters)*

2. Father's/Husband's name

3. Permanent Address

4. Delhi Address

**I. Details of immovable property**

(1) Name of State, District, Sub-division and village in which property is situated

(2) Details of property

(a) House and buildings and their present value

(b) Lands and their present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally.  
If property held jointly with member, share of property held

(5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse

(6) How acquired  
*(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).*

Not applicable

- (7) Any other relevant information which the member may like to mention

## II. Details of movable property

- (1) Description of the property  
*(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)*
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition  
*(purchase/gift/mortgage lease or otherwise)*
- (4) Purchase price of the property
- (5) In case of purchase, source or sources or sources from which financed
- (a) personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

Not applicable

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY MEMBER'S DEPENDENT CHILDREN**

1. Name of the member's dependent children  
*(in block letters)*

2. Father's/Husband's name

3. Permanent Address

4. Delhi Address

**I. Details of immovable property**

(1) Name of State, District, Sub-division  
and village in which property situated

(2) Details of property

(a) House and buildings and their present value

(b) Lands and their present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally. If  
property held jointly with member,  
share of property held

(5) If not held in the child's own name, state  
in whose name held and his/her relationship  
with the child

(6) How acquired  
*(whether by purchase, lease, mortgage,  
inheritance, gift or otherwise with date  
of acquisition and name of person from  
whom acquired)*

Not applicable

(7) Any other relevant information which the member may like to mention

## II. Details of movable property

- (1) Description of property  
*(i.e. car/motorcycle/jewellery/  
investments in banks/stock markets/  
companies/financial institutions/  
insurance policies etc.)*
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition  
*(purchase/gift/mortgage/lease or otherwise)*
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
- (a) personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

Not applicable

## DECLARATION

I, MUKUL WASNIK, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Hon'ble Prime Minister as provided under the rules.

Yours faithfully,