

**DECLARATION OF ASSETS & LIABILITIES BY MEMBERS OF COUNCIL OF
MINISTERS/ LOK SABHA.**

FORM 1

A. ASSETS AND LIABILITIES OF MEMBER:

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|---|---|
| 1. Name of the Member
(IN BLOCK LETTERS) | KUMARI AGATHA K. SANGMA |
| 2. Father's / Husband's Name | SHRI PURNO AGITOK SANGMA |
| 3. Permanent Address | WALBAKGRE, P.O. ARAIMILE,
NEW TURA, WEST GARO HILLS,
MEGHALAYA. |
| 4. Delhi Address | 34, AURANGZEB ROAD,
NEW DELHI-110011 |
| 5. Party Affiliation | NATIONALIST CONGRESS PARTY |
| 6. Date of Election | May 2009 |
| 7. Date of taking oath/
Making affirmation in the House. | 1 ST JUNE, 2009 |

DETAILS OF IMMOVABLE PROPERTY:

- | | |
|---|---------------------------------------|
| 1. Name of the State, District,
Sub Division and Village in
Which the property is situated. | SHILLONG |
| 2. Details of Property: | |
| (a) House and Buildings and
Their present value. | PLOT NO. 19A, LACHUMLERE,
SHILLONG |
| (b) Lands and their present value | Rs. 50 lakhs. |
| 3. Whether held as owner or
Beneficiary. | OWNER |

4. Whether held jointly or severally. SELF OWNED
If property held jointly with another Person, share of property held.
5. If not held in Member's own name, state N.A.
In whose name held and his/her Relationship with the member.
6. How acquired? ACQUIRED FROM MOTHER
(whether by purchase, lease, Mortgage, inheritance, gift or Otherwise with date of acquisition And name of person from whom Acquired?)
7. Any other relevant information which NIL
The Member may like to mention.

DETAILS OF MOVABLE PROPERTY:

- | | | |
|--|---------------------------|-------------------------|
| 1. Description of the property : | SBI Parl. House, N. Delhi | Rs. 4.35,365/- |
| (i.e. car/ Motor Cycle/ Jewellery | SBI, Tura, Meghalaya | Rs. 1,50,452/- |
| Investments in banks/ stock | AXIS Bank, New Delhi | Rs. 374/- |
| Markets/ Companies/ | HSBC, NOIDA | Rs. 209/- |
| Financial institutions/ insurance Policies, etc.) | | |
| 2. Make, Model (and also registration Number in case of vehicles) where necessary. | | N.A. |
| 3. Mode of acquisition (purchase/ gift/ mortgage/lease or otherwise) | | N.A. |
| 4. Purchase price of the property. | | N.A. |
| 5. In case of purchase, source or sources from Which financed: | | |
| (a) Personal savings | | N.A. |
| (b) Other sources | | N.A. |
| 6. Any other relevant information Which the Member may like to furnish. | Cash in hand
Jewellery | Rs.25,000/-
15 Tolas |

DETAILS OF LIABILITIES OF THE MEMBER TO PUBLIC FINANCIAL INSTITUTIONS/ CENTRAL GOVERNMENT/ STATE GOVERNMENT.

- | | |
|---|------|
| 1. Details of loans raised from Banks/
Companies/ Financial Institutions/
Central/ State Governments. | NIL |
| 2. Amount of loans raised in each case. | N.A. |
| 3. The period for which these loans were
Raised in each case. | N.A. |

INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD IN THE NAME OF MEMBER'S SPOUSE.

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|--|------|
| 1. Name of the Member's Spouse
(in block letters) | N.A. |
| 2. Father's / Husband's Name | N.A. |
| 3. Permanent Address | N.A. |
| 4. Delhi Address | N.A. |

Details of Immovable property: N.A.

1. Name of State, District, Sub-Division
And village in which property is
Situated.
2. Details of property
 - a) House and buildings and their
Present value.
 - b) Lands and their present value.
3. Whether held as owner or beneficiary.
4. Whether held jointly or severally. If
property held jointly with member,
share of property held.
5. If not held in spouse's own name,
State in whose name held and his/her
relationship with the spouse.
6. How acquired?

(whether by purchase, lease, mortgage,
inheritance, gift or otherwise with date
of acquisition and name of person from
whom acquired?)

7. Any other relevant information which the member may like to mention.

DETAILS OF MOVABLE PROPERTY:**N.A.**

1. Description of property:
(i.e. car/ motor cycle/ jewellery/
investments - in banks/ stock
markets/ companies/ financial
institutions/ insurance policies etc.)
2. Make, model (and also registration No.
in case of vehicles) where necessary.
3. Mode of acquisition
(purchase/ gift/ mortgage/ lease or
otherwise)
4. Purchase price of the property.
5. In case of purchase, source or sources
from which financed
 - (a) Personal savings
 - (b) Other sources.
6. Whether held as owner or beneficiary.
7. Whether held jointly or severally.
8. Any other relevant information which
the member may like to furnish.

INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD IN THE NAME OF MEMBER'S DEPENDENT CHILDREN.

- | | |
|---|------|
| 1. Name of Member's dependent children.
(in block letters) | NIL |
| 2. Father's/ Husband's Name | N.A. |
| 3. Permanent Address | N.A. |
| 4. Delhi Address | N.A. |

Details of immovable property:

N.A.

1. Name of the State, District, Sub-division and village in which property is situated.
2. Details of property:
 - (a) House and buildings and their present value.
 - (b) Lands and their present value.
3. Whether held as owner or beneficiary.
4. Whether held jointly or severally. If property held jointly with Member, share of property held.
5. If not held in child's own name, state in whose name held and his/her relationship with the child.
6. How acquired?
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

7. Any other relevant information
which the Member may like to mention. NIL

Details of Movable property: N.A.

1. Description of property –
(i.e. car/ motor cycle/jewellery/
investments in banks/ stock markets/
companies/ financial institutions/
insurance policies etc.)
2. Make, model (and also registration No. in
case of vehicles), where necessary.
3. Mode of acquisition
(purchase/ gift/ mortgage/ lease or
otherwise)
4. Purchase price of the property –
5. In case of purchase, source or sources
from which financed.
 - (a) Personal Savings
 - (b) Other sources.
6. Whether held as owner or beneficiary?
7. Whether held jointly or severally.
8. Any other relevant information which the
Member may like to furnish.

DECLARATION

I, Ms. Agatha Sangma, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I shall intimate the same as provided under the Rules.