

## DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

### A ASSETS AND LIABILITIES OF MEMBER

1	Name of the Member ( in block letters )	SACHIN PILOT
2	Father's / Husband's name	LATE SH. RAJESH PILOT
3	Permanent Address	VILLAGE BAIDPURA, DISTT. GAUTAM BUDH NAGAR (U.P.)
4	Delhi Address	3, SAFDURJUNG ROAD, NEW DELHI - 110011
5	Party Affiliation	CONGRESS (I)
6	Date of election	May-09
7	Date of taking oath/ making affirmation in the house	May-09

### I Details of Immovable Property

1	Name of the State, District , Sub -division and village in which property is situated	VILL. BAIDPURA, DISTT. GAUTAM BUDH NAGAR, U.P.	ARAVALI VIHAR, BHIWADI, RAJASTHAN	VILLAGE MAWAN, DISTT. MEERUT (U.P.)
2	Details of Property			
a	House and Building and their present value	1/3RD SHARE VALUED AT RS. 9.00 LACS	Rs. 14.59 LACS	
b	Lands and their Present value	2 ACRES AGRICULTURAL LAND VALUED AT RS. 96.00 LACS		4.951 HECTARES OF AGRICULTURAL LAND VALUED AT RS. 39.68 LACS
3	Whether held as owner or beneficiary	BENEFICIARY	OWNER	OWNER
4	Whether held jointly or severally. If property held jointly with another person share of property held	JOINTLY. 1/3RD SHARE	SINGLY	SINGLY
5	If not held in member's own name, state in whose name held and his/her relationship with the member	-	-	-
6	How acquired (Whether by purchase , lease,mortgage,inheritance,gift or otherwise with date of acquisition and name of person from whom acquired	INHERITANCE	ALLOTTMENT IN SEPT 2010 FROM STATE GOVT. OF RAJASTHAN	PURCHASED IN MAY 2011 FROM NICHATTER KAUR
7	Any other relevant information which the member may like to mention	-	-	-

### II Details of Movable Property

1	Description of the property (i.e. car/motorcycle /jewellery /investments in banks/stock markets /companies/financial institutions /insurance policies etc .)	(a) CASH BALANCE (b) DEPOSIT IN BANKS WITH: - UBI, CONNAUGHT PLACE, NEW DELHI - SBI, SANSAD BHAWAD, NEW DELHI - STATE BANK OF PATIALA, GHAZIABAD (c) DEPOSIT IN PUBLIC PROVIDENT FUND (d) DEPOSIT WITH UTI (e) INSURANCE POLICY (f) LOANS/ADVANCES TO FAMILY MEMBERS (g) JEWELLERY: - 1 GOLD CHAIN, 10GMS APPROX - 1 GOLD RING, 04 GMS APPROX	Rs. 0.45 LACS Rs. 8.96 LACS Rs. 5.07 LACS Rs. 4.44 LACS Rs. 1.08 LACS Rs. 2.09 LACS Rs. 15.20 LACS Rs. 171.50 LACS Rs. 0.23 LACS Rs. 0.09 Lacs
2	Make, model (and also registration No. in case of vehicles ) where necessary	N.A.	
3	Mode of Acquisition ( Purchase /gift / mortgage lease or otherwise )	N.A.	
4	Purchase price of the property	N.A.	
5	In case of purchase ,source or sources from which financed		
a	Personal Savings	PERSONAL SAVINGS	
b	Other Sources		

6 Any other relevant information which the member may like to furnish **NIL**

**III Details of Liabilities of the member to public Financial Institutions / Central Government and State**

1 Details of loans raised from Banks/ companies /Financial Institutions/ Central /State Governments **NIL**

2 Amount of loans raised in each case **NIL**

3 The period for which these loans were raised in each case. **NIL**

**B INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE**

1 Name of the Member's Spouse ( in block letters ) Mrs. SARA PILOT  
2 Husband's name SH. SACHIN PILOT  
3 Permanent Address VILLAGE BAIDPURA, DISTT. GAUTAM BUDH NAGAR (U.P.)  
4 Delhi Address 3, SAFDURJUNG ROAD, NEW DELHI - 110011

**I Details of Immovable Property**

1 Name of the State, District , Sub -division and village in which property is situated UNITECH TRADE CENTER, GURGAON

2 Details of Property  
a House and Building and their present value COMMERCIAL SPACE 1738 SQ. FT. VALUED AT Rs. 55.00 LACS

b Lands and their Present value

3 Whether held as owner or beneficiary OWNER

4 Whether held jointly or severally. If property held jointly with another person share of property held SINGLY

5 If not held in member's own name, state in whose name held and his/her relationship with the member -

6 How acquired (Whether by purchase , lease,mortgage,inheritance,gift or otherwise with date of acquisition and name of person from whom acquired PURCHASED FROM UNITECH IN 2006

7 Any other relevant information which the member may like to mention -

**II Details of Movable Property**

1 Description of the property (i.e. car/motorcycle /jewellery /investments in banks/stock markets /companies/financial institutions /insurance policies etc

(a) CASH BALANCE Rs. 0.32 LACS

(b) DEPOSIT IN BANKS WITH:  
- UBI, CONNAUGHT PLACE, NEW DELHI Rs. 13.79 LACS  
- HDFC BANK, C.P., NEW DELHI Rs. 21.99 LACS

(c) DEPOSIT IN PUBLIC PROVIDENT FUND Rs. 2.82 LACS

(d) INSURANCE POLICY Rs. 8.01 LACS

(e) JEWELLERY:  
- GOLD JEWELLERY, 200GMS APPROX Rs. 4.50 LACS  
- SILVER , 15 KG APPROX Rs. 7.80 LACS

(f) CAR Rs. 5.42 Lacs

2 Make, model (and also registration No. in case of vehicles ) where necessary MAHINDRA XYLO, 2008 MODEL

3 Mode of Acquisition ( Purchase /gift / mortgage lease or otherwise ) PURCHASE

4 Purchase price of the property Rs. 848,300/-

5 In case of purchase ,source or sources from which financed  
a Personal Savings PERSONAL SAVINGS  
b Other Sources

6 Any other relevant information which the member may like to furnish NIL

**III Details of Liabilities of the member to public Financial Institutions / Central Government and State**

1 Details of loans raised from Banks/ companies /Financial Institutions/ Central /State Governments NIL

2 Amount of loans raised in each case NIL

3 The period for which these loans were raised in each case. NIL

**C INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN**

1	Name of the Member's Spouse ( in block letters )	MASTER AARON PILOT	MASTER VEHHAN PILOT
2	Father's Name	SH. SACHIN PILOT	
3	Permanent Address	VILLAGE BAIDPURA, DISTT. GAUTAM BUDH NAGAR (U.P.)	
4	Delhi Address	3, SAFDURJUNG ROAD, NEW DELHI - 110011	

**I Details of Immovable Property**

1	Name of the State, District , Sub -division and village in which property is situated	NONE	NONE
2	Details of Property		
a	House and Building and their present value		
b	Lands and their Present value		
3	Whether held as owner or beneficiary		
4	Whether held jointly or severally. If property held jointly with another person share of property held		
5	If not held in member's own name, state in whose name held and his/her relationship with the member		
6	How acquired (Whether by purchase , lease,mortgage,inheritance,gift or otherwise with date of acquisition and name of person from whom acquired		
7	Any other relevant information which the member may like to mention	-	

**II Details of Movable Property**

1	Description of the property (i.e. car/motorcycle /jewellery /investments in banks/stock markets /companies/financial institutions /insurance policies etc	CASH BALANCE & DEPOSIT WITH BANKS Rs. 6.49 LACS	CASH BALANCE & DEPOSIT WITH BANKS Rs. 2.00 LACS
2	Make, model (and also registration No. in case of vehicles ) where necessary	-	
3	Mode of Acquisition ( Purchase /gift / mortgage lease or otherwise )	GIFTS	GIFTS
4	Purchase price of the property	-	-
5	In case of purchase ,source or sources from which financed		
a	Personal Savings	-	-
b	Other Sources		
6	Any other relevant information which the member may like to furnish	NIL	NIL

**III Details of Liabilities of the member to public Financial Institutions / Central Government and State**

1	Details of loans raised from Banks/ companies /Financial Institutions/ Central /State Governments	NIL	NIL
2	Amount of loans raised in each case	NIL	NIL
3	The period for which these loans were raised in each case.	NIL	NIL

## DECLARATION

I, **SACHIN PILOT**, HEREBY DECLARE THAT THE INFORMATION GIVEN ABOVE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

IN THE EVENT OF ANY CHANGE IN THE INFORMATION GIVEN ABOVE, I UNDERTAKE TO INTIMATE THE SPEAKER AS PROVIDED UNDER THE RULES.

DATE: 20/8/11