

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

FORM I

A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member
(in block letters)
2. Father's/Husband's name
3. Permanent Address
4. Delhi Address
5. Party affiliation
6. Date of election
7. Date of taking oath/making affirmation in the House

PRADEEP KUMAR JAIN

SH. VISHNU KUMAR JAIN

52, GOSAI PURA, JHANSI
UTTAR PRADESH

78, LODHI ESTATE
NEW DELHI

I.N.C.

16-5-2009

03-6-2009

i. Details of immovable property

(1) Name of the State, District, Sub-division and village in which property is situated.

JHANSI, UTTAR PRADESH
VILLAGE - SIMRABARI

(2) Details of property

(a) House and buildings and their present value

1/5, H.No. 52,
GOSAI PURA, JHANSI, U.P.
(value - 7 LAKH)

(b) Lands and their present value

2.5 ACRE AGRI. LAND
(value - 25 LAKH)

(3) Whether held as owner or beneficiary

- (4) Whether held jointly or severally. If property held jointly with another person share of property held
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)
- (7) Any other relevant information which the member may like to mention

N/A

N/A

N/A

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II. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/
investments in banks/stock
markets/companies/financial institutions/
insurance policies etc.)
- (2) Make, model (and also registration
No. in case of vehicles) where
necessary
- (3) Mode of acquisition
(purchase/gift/mortgage lease or
otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources
from which financed
 - (a) personal savings
 - (b) other sources
- (6) Any other relevant information which the
member may like to furnish

MOTOR CYCLE - 5 THOUSAND
 JEWELLERY - 240 Gm. (approx)
 BANK - 3.75 LAKH (Individual)
 12 LAKH (Jointly)
 (approx)
 INSURANCE - 2.5 LAKH

N/A

PURCHASE & GIFT

20 THOUSAND, LAND PURCHASE
 THROUGH GOVT. AUCTION

PERSONAL SAVING

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1 - ONE RIFLE - PURCHASE COST
 40 THOUSAND

2 - ... PURCHASE COST

III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

- (1) Details of loans raised from Banks/
Companies/Financial Institutions/Central/
State Governments

N/A

- (2) Amount of loans raised in each case

N/A

- (3) The period for which these loans were
raised in each case

N/A

B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

1. Name of the Member's spouse
(in block letters) *SMT. SHEHALATA JAIN*
2. Father's/Husband's name *SH. PRADEEP KUMAR JAIN*
3. Permanent Address
*52, GOSAI PURA, JHANSI
UTTAR PRADESH*
4. Delhi Address
*78, LODHI ESTATE
NEW DELHI*

I. Details of immovable property

- (1) Name of State, District, Sub-division and village in which property is situated *UTTAR PRADESH, JHANSI,
BIJOLI*
- (2) Details of property
 - (a) House and buildings and their present value *0.12 HEACTOR AGRI. LAND
(Purchase cost 42 Thousand)*
 - (b) Lands and their present value *2 LAKH*
- (3) Whether held as owner or beneficiary *OWNER*
- (4) Whether held jointly or severally. If property held jointly with member, share of property held *JOINTLY*
- (5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse *N/A*
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). *PURCHASE*

- (7) Any other relevant information which the member may like to mention.

II. Details of movable property

- (1) Description of property
(i.e., car/motorcycle/jewellery/
investments in banks/stock
markets/companies/financial institutions/
insurance policies etc.)
- (2) Make, model (and also registration
No. in case of vehicles) where
necessary
- (3) Mode of acquisition
(purchase / gift / mortgage / lease or
otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources
from which financed
- (a) personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which
the member may like to furnish

JEWELLERY - GOLD - 850 Gm.
SILVER - 6 KG.
BANK - 5 LAKH
INVEST FINANCE - 5 LAKH
(app.)

N/A

PURCHASE & GIFT BY
FATHER AND FAMILY MEMBERS

PERSONAL SAVING

N/A

OWNER

JEWELLERY WERE GIFTED
BY FATHER, FATHER IN LAW &
FAMILY MEMBERS ON

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

1. Name of the member's dependent children
(in block letters) 1- GOURAV JAIN - SON
2- SOMYA JAIN - DAUGHTER
2. Father's/~~Husband~~'s name SH. PRADEEP KUMAR JAIN
3. Permanent Address 52, GOSAI PURA, JHANSI
UTTAR PRADESH
4. Delhi Address 78, LODHI ESTATE
NEW DELHI

I. Details of immovable property

- (1) Name of the State, District, Sub-division and village in which property is situated. N/A
- (2) Details of property
- (a) House and buildings and their present value N/A
- (b) Lands and their present value N/A
- (3) Whether held as owner or beneficiary N/A
- (4) Whether held jointly or severally. If property held jointly with member, share of property held. N/A
- (5) If not held in child's own name, state in whose name held and his/her relationship with the child N/A
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) N/A

- (7) Any other relevant information which the member may like to mention

N/A

II. Details of movable property

- (1) Description of property
(i.e. car / motorcycle / jewellery / investments in banks/stock markets/ companies / financial institutions / insurance policies etc.)

- GOURAV JAIN - JEWELLERY
50 THOUSAND

- SOUMYA JAIN - JEWELLERY
38 gm (kappa)

- (2) Make, model (and also registration No. in case of vehicles) where necessary

N/A

- (3) Mode of acquisition
(purchase / gift / mortgage lease or otherwise)

N/A

- (4) Purchase price of the property

N/A

- (5) In case of purchase, source or sources from which financed

- (a) personal savings

N/A

- (b) other sources

N/A

- (6) Whether held as owner or beneficiary

N/A

- (7) Whether held jointly or severally

N/A

- (8) Any other relevant information which the member may like to furnish

N/A

DECLARATION

I, PRADEEP KUMAR JAIN hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date : 30/8/11

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