

**DECLARATION OF ASSETS AND LIABILITIES BY
MALLIKARJUN KHARGE - UNION MINISTER FOR LABOUR AND EMPLOYMENT
for the Period from 01-04-2010 to 31-03-2011
FORM I**

A. ASSETS AND LIABILITIES OF MEMBER

- | | |
|--|---|
| 1. Name of the Member (in block letters) | MALLIKARJUN KHARGE |
| 2. Father's/Husband's name | MAPANNA KHARGE |
| 3. Permanent Address | No.289, 17th Cross, 8th Main, Sadashivanagar, Bangalore-560 080, Karnataka, India |
| 4. Delhi Address | Shram Shakthi Bhawan Rafi Marg, New Delhi-110 001 |
| 5. Party affiliation | INDIAN NATIONAL CONGRESS |
| 6. Date of Election | 24th April 2009 |
| 7. Date of taking oath/making affirmation in the House | 2nd June 2009 |

I. Details of immovable property

- (1) Name of the State, District, Sub-division and village in which property is situated.
- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary

Annexure I

- (4) Whether held jointly or severally. If Property held jointly with another person share of property held
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)
- (7) Any other relevant information which the member may like to mention

Annexure I**II. Details of movable property**

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/stocks markets/companies/ financial institutions/insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition
(purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Any other relevant information which the member may like to furnish

Annexure II

III Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

(1) Details of loans raised from Banks/
Companies/Financial Institutions/Central/
State Governments.

NIL

(2) Amount of loans raised in each case

NIL

(3) The period for which these loans were
raised in each case

NIL

B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBERS'S SPOUSE

- | | |
|--|---|
| 1. Name of the Member's spouse (in block letters) | RADHA BAI KHARGE |
| 2. Father's/Husband's name | MALLIKARJUN KHARGE |
| 3. Permanent Address | No.289, 17th Cross, 8th Main, Sadashivanagar, Bangalore-560 080, Karnataka, India |
| 4. Delhi Address | Shram Shakthi Bhawan Rafi Marg, New Delhi-110 001 |

I. Details of immovable property

- (1) Name of the State, District, Sub-division and village in which property is situated.
- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If Property held jointly with another person share of property held
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

ANNEXURE III

- (7) Any other relevant information which the member may like to mention

II. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/stocks markets/companies/financial institutions/insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition
(purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

ANNEXURE IV

III Details of Liabilities of the member to public Financial Institutions/Central Government and State Government- **Smt.Radha Bai Kcharge**

(1) Details of loans raised from Banks/
Companies/Financial Institutions/Central/
State Governments

Cash Credit from Corporation Bank
Bangalore-560032
1/4th Share of Rs.1,38,67,812/-
Rs.34,66,953/-

(2) Amount of loans raised in each case

NII

(3) The period for which these loans were
raised in each case

NA

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBERS'S DEPENDENT CHILDREN

1. Name of the Member's spouse
(in block letters)

NIL

2. Father's/Husband's name

3. Permanent Address

4. Delhi Address

I. Details of immovable property

(1) Name of the State, District, Sub-division
and village in which property is situated.

(2) Details of property

(a) House and buildings and their
present value

(b) Lands and their present value

(3) Whether held as owner or beneficiary

NIL

(4) Whether held jointly or severally. If
Property held jointly with another person
share of property held

(5) If not held in member's own name, state
in whose name held and his/her
relationship with the member

(6) How acquired
(whether by purchase, lease, mortgage,
inheritance, gift or otherwise with date
of acquisition and name of person from
whom acquired)

- (7) Any other relevant information which the member may like to mention

II. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments
in banks/stocks markets/companies/
financial institutions/insurance
policies etc.)
- (2) Make, model (and also registration No.
in case of vehicles) where necessary
- (3) Mode of acquisition
(purchase/gift/mortgage lease or
otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources
from which financed
- (a) personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which
the member may like to furnish

NIL

DECLARATION

I, **Mallikarjun Kharge**, son of Mapanna Kharge, aged about 69 years hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Date:

ANNEXURE II

| (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stocks markets/companies/ financial institutions/insurance policies etc.) | | | | | | |
|--|---|------------------|--|--|---|--|
| (2) Make, model (and also registration No. in case of vehicles) where necessary | JEWELLERY Gold 105 Grams Silver about 4.50 Kgs | SHARES | UTI Bonds -1835.747 Units -1284-6.75% Tax Free US 64 Bonds -3-6.75% Tax Free US 64 Bonds | Insurance-LIC LIC Policy No. 612591896 (sum assured Rs.10 Lakhs) | Investments in Bank Savings Bank Account Krishna Grammeena Bank Apex Bank Corporation Bank Canara Bank Canara Bank State Bank of India Total <u>12,270,520</u> | CASH Individual-Rs.50,000/- HUF-Rs.90,000/- |
| (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise) | Ancestral and Acquired over the past years | Purchase | Purchase | Personal Savings | Personal Savings | |
| (4) Purchase price of the property | Rs.2,20,855/- | Rs.14,26,543/- | Rs.40,000.92 | Personal Savings | Personal Savings | |
| (5) In case of purchase, source or sources from which financed | (a) personal savings (b) other sources | Personal Savings | Personal Savings | Personal Savings | Personal Savings | |
| (6) Any other relevant information which the member may like to furnish | | | | | | |

ANNEXURE III

| I. Details of immovable property | | | |
|---|--|--|-------|
| (1) Name of the State, District, Sub-division and village in which property is situated. (2) Details of property (a) House and buildings and their present value (b) Lands and their present value | Karnataka, Gulbarga, Chittapur, Gundagurti Village | 6.20 Acres @ Sy.No.6/1 15.20 Acres @ Sy.No.128 Rs.9,24,000/- | Owner |
| | Karnataka, Gulbarga, Chittapur, Gundagurti Village | Non-Agricultural Land 4.9 Acres @ Sy.No.305/1 Rs.1,77,490/- | Owner |
| (3) Whether held as owner or beneficiary (4) Whether held jointly or severally. If Property held jointly with another person share of property held (5) If not held in member's own name, state in whose name held and his/her relationship with the member (6) How acquired (Whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) (7) Any other relevant information which the member may like to mention | Individual | Individual | Owner |
| | Individual | Jointly - 1/4th | Owner |
| | Individual | Jointly | Owner |
| | Individual | Jointly | Owner |

ANNEXURE IV

| <p>(1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stocks markets/companies/ financial institutions/insurance policies etc.)</p> <p>(2) Make, model (and also registration No. in case of vehicles) where necessary</p> <p>(3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)</p> <p>(4) Purchase price of the property</p> <p>(5) In case of purchase, source or sources from which financed</p> <p>(a) personal savings</p> <p>(b) other sources</p> <p>(6) Any other relevant information which the member may like to furnish</p> | | | | |
|--|---|--|---|------------------------------------|
| <p>JEWELLERY Gold 805 Grams Silver about 11 Kgs</p> | <p>405 Grams-Gift from Parents & Relatives 400 Grams-received at the time of childrens Marriage</p> | <p>UTI Bonds -1835.747 Units -1284-6.75% Tax Free US 64 Bonds -3-6.75% Tax Free US 64 Bonds</p> | <p>Investments in Bank Savings Bank Account Canara Bank 5,809,851 Corporation Bank-Joint A/c 2,872,860 Corporation Bank-Joint A/c 74,099 Syndicate Bank, Glb 130,482</p> <p>Total <u>8,887,291</u></p> | <p>CASH Rs.50,000/-</p> |
| <p>Rs.11,38,130/-</p> | <p>Rs.40,000.92</p> | <p>Personal Savings</p> | <p>Personal Savings</p> | |