

# DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

## FORM I

### A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member (in block letters) HARISH CHANDRA SINGH RAWAT

2. Father's/Husband's name LATE SHRI RAJE SINGH RAWAT

3. Permanent address VILL: MOHANARI, POST CHAUNALIA  
DISTT. ALMORA (UTTARAKHAND)

4. Delhi address 9, TEEN MURTI LANE  
NEW DELHI - 110011

5. Party affiliation INDIAN NATIONAL CONGRESS

6. Date of election 16TH MAY, 2009

7. Date of taking oath/  
making affirmation in the House 2ND JUNE, 2009

### I. Details of immovable property

(1) Name of the State, District, Sub-division and village in which property is situated. I. VILL. MOHANARI & ADBORA  
TEHSIL - BHIRYASEN, UTTARAKHAND  
II. INDRAPURAM, GHAZIABAD (UP)

### (2) Details of property

(a) House and buildings and their present value

I. FOUR HOUSES WORTH RS. 20 LAKH IN VILLAGE MOHANARI (JOINT FAMILY PROPERTY)

(b) Lands and their present value

I. 100 NALI (A LAND MEASUREMENT IN UTTARAKHAND) WORTH RS. 10 LAKH (JOINT FAMILY PROPERTY)  
II. PLOT (APPROX 300 SQ M)

(3) Whether held as owner or beneficiary

PARENTAL PROPERTY

(4) Whether held jointly or severally. If property held jointly with another person share of property held

ONE - THIRD SHARE

(5) If not held in member's own name, state in whose name held and his/her relationship with the member

JOINT PROPERTY  
(PLOT IN MY NAME)

(6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

I. LAND AND HOUSE IN MOHANARI AND ADBORA ARE ANCESTRAL PROPERTY  
II. PLOT PURCHASED BY ME.

(7) Any other relevant information which the member may like to mention

**II. Details of movable property**

(1) Description of the property  
(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies etc.)

I. S/B ACCOUNT - Rs. 3,90,129 = 00  
S/B ACCOUNT - Rs. 13,07,582 = 00  
II. FDS \_\_\_\_\_ Rs. 71 LAKH 27 THOUSAND  
III. LIC \_\_\_\_\_ Rs. 1 LAKH  
IV. NSC, \_\_\_\_\_ Rs. 5 LAKH  
V. TWO GOLD & TWO SILVER RINGS WORTH Rs. 50,000 = 00

(2) Make, model (and also registration No. in case of vehicles) where necessary

NA.

(3) Mode of acquisition  
(purchase/gift/mortgage lease or otherwise)

NA

(4) Purchase price of the property

NA

(5) In case of purchase, source or sources from which financed

NA

(a) personal savings

(b) other sources

(6) Any other relevant information which the member may like to furnish

I. ONE COMPUTER  
II. ONE FAX & SOME WOODEN CHAIR  
III. ONE T.V. SET

**III. Details of Liabilities of the member to  
public Financial Institutions/Central  
Government and State Government**

(1) Details of loans raised from Banks/  
Companies/Financial Institutions/Central/  
State Governments

- NIL -

(2) Amount of loans raised in each case

- NIL -

(3) The period for which these loans were  
raised in each case.

- NIL -

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY MEMBER'S SPOUSE**

1. Name of the Member's spouse  
(in block letters)      MRS. RENUKA RAWAT
2. Father's/Husband's name      HARISH CHANDRA SINGH RAWAT
3. Permanent Address      SAME
4. Delhi Address      SAME 9-TEEN MURTI LANE  
NEW DELHI - 110011

**I. Details of immovable property**

- (1) Name of State, District, Sub-division and village in which property is situated      I. VILL: REDNI MAJKHALI DIST. ALMORA (UK)  
II. GHAZIABAD (UP)

(2) Details of property

- (a) House and buildings and their present value

I. HOUSE WORTH RS. 10 LAKH (APPROX)  
II. 2 1/2 NALI LAND AT MAJKHALI VILLAGE  
WORTH RS. ONE LAKH (APPROX)

- (b) Lands and their present value

- (3) Whether held as owner or beneficiary

HOUSE GIFTED (OWNERSHIP)

- (4) Whether held jointly or severally.  
If property held jointly with member,  
share of property held

N.A.

- (5) If not held in spouse's own name, State  
in whose name held and his/her relationship  
with the spouse

N.A.

- (6) How acquired  
(whether by purchase, lease, mortgage,  
inheritance, gift or otherwise with date  
of acquisition and name of person from  
whom acquired).

I. LAND PURCHASED BY BROTHER-IN-LAW  
IN HER NAME  
II. HOUSE GIFTED BY PATERNAL AUNT  
WHO IS A WAR WIDOW.

- (7) Any other relevant information which the member may like to mention

LETTER OF INTENT HOLDER OF DOC  
PETROL PUMP AT DELHI

NOTE: A LOAN OF RS. 13 LAKH WAS TAKEN  
FOR PETROL PUMP.  
(BEING REPAYED AS PER SCHEDULE)  
OUTSTANDING LOAN - RS. 3,67,899=00

## II. Details of movable property

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/investments  
in banks/stock markets/companies/  
financial institutions/insurance policies etc.)

ORNAMENT WORTH - RS. 3 LAKH  
FDs — RS. 15 LAKH (ASON 28.4.2007)  
S/B ACCOUNT — RS. 12,59,915=00  
LIC POLICY — (i) RS. 1 LAKH  
(ii) RS. 1 LAKH  
NSCs — RS. 4 LAKH

- (2) Make, model (and also registration No. in case of vehicles) where necessary

. NA .

- (3) Mode of acquisition  
(purchase/gift/mortgage lease or otherwise)

- NA .

- (4) Purchase price of the property

. NA .

- (5) In case of purchase, source or sources or sources from which financed

. NA .

(a) personal savings

(b) other sources

- (6) Whether held as owner or beneficiary

. NA .

- (7) Whether held jointly or severally

- NA .

- (8) Any other relevant information which the member may like to furnish

- NA .

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY MEMBER'S DEPENDENT CHILDREN**

1. Name of the member's dependent children *DIGVIJAY SINGH RAWAT*  
(in block letters)
2. Father's/~~Husband's~~ name *HARISH CHANDRA SINGH RAWAT*
3. Permanent Address *SAME -*
4. Delhi Address *SAME.*

**I. Details of immovable property**

- (1) Name of State, District, Sub-division and village in which property situated *N.A.*
- (2) Details of property *N.A.*
- (a) House and buildings and their present value
- (b) Lands and their present value
- (3) Whether held as owner or beneficiary *N.A.*
- (4) Whether held jointly or severally. If property held jointly with member, share of property held *N.A.*
- (5) If not held in the child's own name, state in whose name held and his/her relationship with the child *N.A.*
- (6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) *N.A.*

(7) Any other relevant information which the member may like to mention - NA.

## II. Details of movable property

(1) Description of property  
(i.e. car/motorcycle/jewellery/  
investments in banks/stock markets/  
companies/financial institutions/  
insurance policies etc.) - NA.

(2) Make, model (and also registration No.  
in case of vehicles) where necessary - NA.

(3) Mode of acquisition  
(purchase/gift/mortgage/lease or  
otherwise) - NA.

(4) Purchase price of the property - NA.

(5) In case of purchase, source or  
sources from which financed - NA.

(a) personal savings

(b) other sources

(6) Whether held as owner or beneficiary - NA.

(7) Whether held jointly or severally - NA.

(8) Any other relevant information which  
the member may like to furnish

S/B ACCOUNT Rs. 11,138 = 00  
S/B ACCOUNT Rs. 1,05,752 = 00  
FDs Rs. 5 LAKH

78 809 = 00

## DECLARATION

I, HARISH CHANDRA SINGH RAWAT hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Date : 29.8.2011