

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

FORM I

A. ASSETS AND LIABILITIES OF MEMBER

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|--|--|
| 1. Name of the Member
<i>(in block letters)</i> | SULTAN AHMED |
| 2. Father's/Husband's name | LATE NOOR AHMED |
| 3. Permanent address | 19-B- MUZAFFAR AHMED STREET,
KOLKATA 700016 |
| 4. Delhi address | 48- LODHI ESTATE
NEW DELHI-110003 |
| 5. Party affiliation | ALL INDIA TRINAMOOOL CONGRESS |
| 6. Date of election | 7TH MAY 2009 |
| 7. Date of taking oath/
making affirmation in the House | 29TH MAY 2009 |

I. Details of immovable property

- | | |
|--|------------------------------|
| (1) Name of the State, District, Sub
division and village in which
property is situated. | WEST BENGAL, KOLKATA- |
| (2) Details of property | |
| (a) House and buildings
and their present value | N/A. |
| (b) Lands and their present value | N/A |
| 3) Whether held as owner or beneficiary | N/A |

- (4) Whether held jointly or severally. If property held jointly with another person share of property held N/A
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member N/A
- (6) How acquired N/A
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)
- (7) Any other relevant information which the member may like to mention N/A

II. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies etc.) **Car**
BankBalance-Rs-25,699/-
Share, investment Rs- 11, 52,000/-
- (2) Make, model (and also registration No in case of vehicles) where necessary **CHEVROLET, TRAUERO,**
WB- 02X- 4230.
- (3) Mode of acquisition **HIRE, PURCHASE**
(purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property **Rs-1008130/-**
- (5) In case of purchase, source or sources the member may like to furnish
(a) Personal savings **Rs-2, 48,130/-**
(b) Other sources **Union Bank of India, Rs-7, 60,000/-**
- (6) Any other relevant information which From which financed

**III. Details of Liabilities of the member to
public Financial Institutions/Central
Government and State Government**

(1) Details of loans raised from Banks
Companies/Financial Institutions/Central/
State Governments

**FEDERAL BANK LTD.,
C.R AVENUE, KOLKATA**

**DENA BANK,
PARK CIRCUS, BRANCH,**

M/S GLOBAL MARKETING, CO

(2) Amount of loans raised in each case

**BUSINESS LOAN
M/S UNITED SALES CORPORATION
M/S TASHA INTERNATIONAL**

(3) The period for which these loans were
raised in each case.

**CASH CREDIT A/C,
HOME LOAN
PERSONAL LOAN**

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES
HELD BY MEMBER'S SPOUSE**

- | | |
|---|--|
| 1. Name of the Member's spouse
<i>(in block letters)</i> | SAJDA AHMED |
| 2. Father's/Husband's name | SULTAN AHMED |
| 3. Permanent Address | 19-B- MUZAFFAR AHMED STREET,
KOLKATA 700016 |
| 4. Delhi Address | N/A. |

I. Details of immovable property

- | | |
|---|--|
| (1) Name of State, District, Sub-division and
village in which property is situated | WEST BENGAL, KOLKATA |
| (2) Details of property | ½ Share of 19-b Muzaffar Ahmed Street |
| (a) House and buildings and
their present value | 27 Ripon lane, Kolkata -16,(Lease)
29 Ripon lane, Kolkata -16,(Lease)
31 Ripon lane, Kolkata -16,(Lease)
9 E Sandal street, Kolkata -16,(Lease) |
| (b) Lands and their present value | Mortgage for Rs- 23,18,172/- |
| (3) Whether held as owner or beneficiary | Jointly |
| (4) Whether held jointly or severally.
If property held jointly with member,
share of property held | |
| (5) If not held in spouse's own name, State
in whose name held and his/her relationship
With the spouse | Shagufta Ahmed
Daughter -in -Law |
| (6) How acquired
<i>of acquisition and name of person from
Inheritance, gift or otherwise with date
(whether by purchase, lease, mortgage,</i> | Mortgage from Dena Bank, Park circus Br. |

- (7) Any other relevant information which the member may like to mention N/A.

II. Details of movable property

- (1) Description of the property **CAR**
(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.) **Share Investment –Rs-8,40,000/-
Bank Balance- Rs- 56,052**
- (2) Make, model (and also registration No. in case of vehicles) where necessary **SANTRO –AVEO- WB-02Y- 6306,
SANTRO i 10 – WB- 02Z- 9757**
- (3) Mode of acquisition **Hire Purchase**
(purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property **Car for Rs-4, 44,918/-- and Rs-3, 66,526/-- respectively**
- (5) In case of purchase, source or sources
 Or sources from which financed
- (a) Personal savings
- (b) Other sources- **Santro AVEO- WB-02Y- 6306, Hire purchase from
Axix Bannk
Santro i 10 – WB- 02Z- 9757 Hire purchase from
Union Bank of India**
- (6) Whether held as owner or beneficiary **Owner**
- (7) Whether held jointly or severally **N/A**
- (8) Any other relevant information which the member may like to furnish **N/A**

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES
HELD BY MEMBER'S DEPENDENT CHILDREN**

1. Name of the member 's dependent children <i>(in block letters)</i>	1. TAHA AHMED 2. SHARIQUE AHMED
2. Father's/Husband's name	SULTAN AHMED
3. Permanent Address	19-B- MUZAFFAR AHMED STREET, KOLKATA 700016
4. Delhi Address	N/A

I. Details of immovable property

(1) Name of State, District, Sub-division and village in which property situated	N/A
(2) Details of property	N/A
(a) House and buildings and their present value	
(b) Lands and their present value	
(3) Whether held as owner or beneficiary	N/A
(4) Whether held jointly or severally. If property held jointly with member, share of property held	N/A
(5) If not held in the child's own name, state in whose name held and his/her relationship with the child	N/A
(6) How acquired <i>Whom acquired)</i> <i>of acquisition and name of person from</i> <i>inheritance, gift or otherwise with date</i> <i>(whether by purchase, lease, mortgage,</i>	N/A

(7) Any other relevant information which the member may like to mention N/A

II. Details of movable property N/A

(1) Description of property

*(i.e. car/motorcycle/jewellery/
investments in banks/stock markets/
companies/financial institutions/
insurance policies etc.)*

(2) Make, model (and also registration No. in case of vehicles) where necessary N/A

(3) Mode of acquisition N/A
(purchase/gift/mortgage/lease or otherwise)

(4) Purchase price of the property N/A

(5) In case of purchase, source or sources from which financed N/A

(a) personal savings

(b) other sources

(6) Whether held as owner or beneficiary N/A

(7) Whether held jointly or severally

(8) Any other relevant information which the member may like to furnish N/A

DECLARATION

I, SULTAN AHMED hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Date :