

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

FORM I

A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member
(in block letters) **SACHIN PILOT**
2. Father's/Husband's name **LATE SH. RAJESH PILOT**
3. Permanent Address
**VILLAGE BAIDPURA
DISTT. SHAZIABAD
UTTAR PRADESH.**
4. Delhi Address **3, TAGORAJ MARG,
NEW DELHI-110 011.**
5. Party affiliation **INDIAN NATIONAL CONGRESS**
6. Date of election **16TH MAY, 2009**
7. Date of taking oath/making affirmation in the House
. MAY 2009

i. Details of immovable property.

- (1) Name of the State, District, Sub-division and village in which property is situated. **1) Dankur, Dist. Gautam Budh Nagar, UP. ; 2) Baidpura Dist. Gautam Budh Nagar - 201202 Dist. Gautam Budh Nagar, UP.**
- (2) Details of property
- (a) House and buildings and their present value **1) 500 Sq. yds. Ancestral House at Baidpura, Dist. Gautam Budh Nagar, UP. Present Value → Rs 9 Lakhs**
- (b) Lands and their present value **2) Agriculture land - 38 Bigha 15 Biswa 14 Annas Chak No. 716 at Dankur, Dist. Gautam Budh Nagar, UP. Present Value → Rs 2.54 Lakhs**
- (3) Whether held as owner or beneficiary **2) Two Acres Agriculture land in Baidpura, Dist. Gautam Budh Nagar, UP. Present Value → Rs 96 Lakhs.**

OWNER

- (4) Whether held jointly or severally. If property held jointly with another person share of property held
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)
- (7) Any other relevant information which the member may like to mention

ii. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/
investments in banks/stock
markets/companies/financial institutions/
insurance policies etc.)
- (2) Make, model (and also registration
No. in case of vehicles) where
necessary
- (3) Mode of acquisition
(purchase/gift/mortgage lease or
otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources
from which financed
- (a) personal savings
- (b) other sources
- (6) Any other relevant information which the
member may like to furnish
- 1) SHARES → 3,000 shares
@ Rs 10 / share.
Present Value → Rs 30,000
- 2) PPF → Deposited Rs 99,724/-
- 3) UTI (ULIP) → Rs 1,89,655/-
- 4) Policy → Rs 6,34,000/-
- 5) One gold chain of one Tola &
a gold ring. Approx. Value → Rs 22,000/-
- 6) SAVINGS A/c → i) UNION BANK OF INDIA
Cannaught Place Branch. Amount → Rs 10,950/-
ii) STATE BANK OF INDIA, Sarsud Blawar
Branch. Amount → Rs. 12,30,850/-
iii) STATE BANK OF PATIALA, Gazial
Branch, Amount → Rs. 4,07,564/-

III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

- (1) Details of loans raised from Banks/
Companies/Financial Institutions/Central/
State Governments

N/A

- (2) Amount of loans raised in each case ;

- (3) The period for which these loans were
raised in each case

B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

1. Name of the Member's spouse
(in block letters) **SARA PILOT**
2. Father's/Husband's name
3. Permanent Address **SH. SACHIN PILOT**

4. Delhi Address

**3, TYAGRAJ MARG,
NEW DELHI-110 041.**

I. Details of immovable property

- (1) Name of State, District, Sub-division and village in which property is situated **1) Sushant Lok-I, Gurgaon, Haryana.**
- (2) Details of property
- (a) House and buildings and their present value **1) 1738 Sq Ft. Commercial Unit at United Trade Centre, Sushant Lok-I, Gurgaon Haryana, 2nd Plot, Sector-43. Present Value → Rs 50 Lakhs.**
- (b) Lands and their present value
- (3) Whether held as owner or beneficiary **OWNER**
- (4) Whether held jointly or severally. If property held jointly with member, share of property held **N/A**
- (5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). **PURCHASED.**

- (7) Any other relevant information which the member may like to mention

II. Details of movable property

- (1) Description of property
(i.e., car/motorcycle/jewellery/
investments in banks/stock
markets/companies/financial institutions/
insurance policies etc.)
- (2) Make, model (and also registration
No. in case of vehicles) where
necessary
- (3) Mode of acquisition
(purchase / gift / mortgage / lease or
otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources
from which financed
- (a) personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which
the member may like to furnish

i) Savings A/c → UNION BANK OF INDIA, Gurgaon
Place / Branch. Amount → Rs. 23,758

ii) HDFC Bank, New Delhi Branch. Amount
Rs 3,88,899/-

3) Car → XYLO (MAHINDRA)

3) SHARES → 3,500 shares @ Rs 10 each.
Value → Rs 35,000/-

4) PPF → Deposited Rs. 1,79,046/-

5) Policy → Invested Rs. 1,52,000/-

6) GOLD → 20 Tola, Approx. Value → Rs 3,00,000/-

7) SILVER → 15 kg, Approx. Value → Rs 3,00,000/-

Make → Mahindra, 2004
Model → XYLO
Registration No. → DL-2C-8-4161

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

1. Name of the member's dependent children
(in block letters) **AARAN PILOT**

2. Father's/Husband's name **SM. SACHIN PILOT**

3. Permanent Address

4. Delhi Address
**3, Tyagraj Marg,
New Delhi - 110011**

1. Details of immovable property

(1) Name of the State, District, Sub-division and village in which property is situated.

**1) SAVINGS A/c → UNION BANK OF INDIA
Cannought Place Branch, Amount → Rs 2,14,700**
**2) FDR at UNION BANK OF INDIA,
Cannought Place Branch, Amount →
Rs 2,26,488**

(2) Details of property

(a) House and buildings and their present value

(b) Lands and their present value

N/A

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally. If property held jointly with member, share of property held.

(5) If not held in child's own name, state in whose name held and his/her relationship with the child

(6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

- (7) Any other relevant information which the member may like to mention

N/A

II. Details of movable property

- (1) Description of property
(i.e. car / motorcycle / jewellery / investments in banks/stock markets/ companies / financial institutions / insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition
(purchase / gift / mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
- (a) personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

N/A

DECLARATION

I, SACHIN PILOT hereby declare that the information given above is true and correct to the best of my knowledge and belief

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Date