DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA FORM I

A. ASSETS AND LIABILITIES OF MEMBER

Name of the Member
 (in block letters)

SH. PRADEEP KUMAR JAIN

2. Father's/Husband's name

SH. VISHNU KUMAR JAIN

3. Permanent Address

52, GOSAIPURA, THANSI UTTAR PRADESH

4. Delhi Address

78, LODHI ESTATE, NEW DELHI-04

5. Party affiliation

I. N. C.

6. Date of election

16-5-2009

 Date of taking oath/making affirmation in the House 3-6-2009

I. Details of immovable property

 Name of the State, District, Sub-division and village in which property is situated. UTTAR PRADESH, JHANSI VILL - SIMRABARI

- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value

1/5, HOUSE NO.-52, GOSAIPURA, JHANSI (Value - 7 LAKH)

2.5 ACRE AGRICULTURE LAND Value - 25 LAKH

(3) Whether held as owner or beneficiary

OWNER

(4) Whether held jointly or severally. If property held jointly with another person share of property held M/A

(5) If not held in member's own name, state in whose name held and his/her relationship with the member

N/A

(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

NA

(7) Any other relevant information which the member may like to mention

II. Details of movable property

- (1) Description of the property
 (i.e. car/motorcycle/jewellery/
 investments in banks/stock
 markets/companies/financial institutions/
 insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition (purchse/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Any other relevant information which the member may like to furnish

MOTOR CYCLE - FIVE THOUSAND JEWELLERY - 240 GM. (APA.) BANK -₹8.70,064/= INSURANCE - 2.5. LAKH

MA

PURCHASE & GIFT

20 THOUSEND, LAND PURCHASE
THROUGH GOVT: AUCTIO

PERSONAL SAVING

1- ONE RIFLE - PURCHASE COST 40-THOUSEND

2- OME PISTOL- PURCHASE COST 63. THOUSEAD

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III.	Details of Liabilities of the member to public Financial Institutions/Central Government and
	State Government

(1) Details of loans raised from Banks/ Companies/Financial Institutions/Central/ State Governments

N/A

(2) Amount of loans raised in each case

N/A

(3) The period for which these loans were raised in each case

N/A

B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

1. Name of the Member's spouse (in block letters)

SMT. SNEHALATA JAIN

2. Father's Husband's name

W/O PRADEEP KUMAR JAIN

3. Permanent Address

52, GOSAIPURA, THANSI UTTAR PRADESH

4. Delhi Address

78, LODHI ESTATE, NEW DELHI-04

Details of immovable property

 Name of State, District, Sub-division and village in which property is situated UTTAR PRADESH JHANSI BIJOLI

(2) Details of property

(a) House and buildings and their present value

0.12 HEACTOR AGRICULTURAL LAND PURCHASE GOST 42 THOUSEND

(b) Lands and their present value

2 LAKH

(3) Whether held as owner or beneficiary

OWNER

(4) Whether held jointly or severally. If property held jointly with member, share of property held JOINTLY

(5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse

NA

(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).

PURCHASE

- (7) Any other relevant information which the member may like to mention
- II. Details of movable property
 - (1) Description of property
 (i.e., car/motorcycle/jewellery/
 investments in banks/stock
 markets/companies/financial institutions/
 insurance policies etc.)
 - (2) Make, model (and also registration No. in case of vehicles) where necessary
 - (3) Mode of acquisition (purchase / gift / mortgage / lease or otherwise)
 - (4) Purchase price of the property
 - (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
 - (6) Whether held as owner or beneficiary
 - (7) Whether held jointly or severally
 - (8) Any other relevant information which the member may like to furnish

JEWELLERY-GOLD-850 GM.

SILVER- 5 KG.

BANK - 4 LAKH

INVEST FINANCE - 4 LAKH

INSTITUTIONS

N/A

PURCHASE & GIFT BY FATHER AND FAMILY MEMBER'S

PERSOHAL SAVINGS

N/A

OWNER

JEWELLERY WERE GIFTED BY FATHER, FATHER IN LAW & FAMILY MEMBERS ON VARIOUS OCCATION

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

1. Name of the member's dependent children (in block letters)

|- GOURAY JAIN - SON

2- SOUMYA JAIN - DAUGHTER

2. Father's/Huseand's name

PRADEEP KUMAR JAIN

3. Permanent Address

52, GOSAIPURA, JHANSI UTTAR PRADESH

4. Delhi Address

78, LODHI ESTATE, NEW DELHI - 04

I. Details of immovable property

(1) Name of the State, District, Sub-division and village in which property is situated.

N/A

- (2) Details of property
 - (a) House and buildings and their present value

M/A

(b) Lands and their present value

H/A

- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with member, share of property held.

MA

(5) If not held in child's own name, state in whose name held and his/her relationship with the child

MA

(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

ri/n

(7) Any other relevant information which the member may like to mention

NIA

II. Details of movable property

(1) Description of property (i.e. car / motorcycle / jewellery / investments in banks/stock markets/ companies / financial institutions / insurance policies etc.) GOURAV JAIN - JEWELLERY 40,000/--SOUMYA JAIN - JEWELLERY 30 GM.

(2) Make, model (and also registration No. in case of vehicles) where necessary

NA

(3) Mode of acquisition (purchase / gift / mortgage lease or otherwise)

N/H

(4) Puchase price of the property

MA

- (5) In case of purchase, source or sources from which financed

WA

(b) other sources

(a) personal savings

MA

(6) Whether held as owner or beneficiary

MA

(7) Whether held jointly or severally

1/A

(8) Any other relevant information which the member may like to furnish

DECLARATION

PRADEEP KUMAR JAIN	hereby	declare	that	the		
information given above is true and correct to the best of my knowledge and belief.						
In the event of any change in the information given above, I undertake to intimate the Speaker						
as provided under the rules.						
Date .						