DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA FORM I

A. ASSETS AND LIABILITIES OF MEMBER

- 1. Name of the Member | KUMARI AGATHA K. SANGMA (in block letters)
- 2. Father's/Husband's name SH. PURNO AGITOK SANGMA
- 3. Permanent Address WALBAKGRE P.D. ARAIMILE NEW TURA WEST GARD HILLS MEGHALAYA .
- 4. Delhi Address 34 AURANGZEB RDAD NEW DELHI-1100 11
- 5. Party affiliation NATIONAUST CONGRESS PARTY
- Date of election
- 7. Date of taking oath/making affirmation in the LLFTUNE 2009

Details of immovable property

- (1) Name of the State, District, Sub-division SHILLONG, and village in which property is situated.
- (2) Details of property
 - (a) House and buildings and their present value

LACHUMLERE SHILLONG

(b) Lands and their present value

Rs 50 daes

PLOT NO 19A

(3) Whether held as owner or beneficiary

OWNER .

Whether held jointly or severally, If SELF OWNED property held jointly with another person share of property held MA If not held in member's own name, state (5) in whose name held and his/her relationship with the member How acquired (whether by purchase, lease, mortgage, ACQUIRED FROM MED inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) NIL Any other relevant information which the member may like to mention II. Details of movable property SBITURA 5B) Parliamentst-New Deith Description of the property (1) Apris Baula Newbelli 7,737 car/motorcycle/jewellery/ HEBE MOLDA investments in banks/stock markets/companies/financial institutions/ insurance policies etc.) MA (2)Make, model (and also registration in case of vehicles) where necessary Mode of acquisition (3)(purchse/gift/mortgage lease or otherwise) AN Purchase price of the property (4) In case of purchase, source or sources (5) from which financed 4 M personal savings (b) other sources

Any other relevant information which the

member may like to furnish

(6)

Cashinhand Rs 6000/= Journey 15 Tolas

- III. Details of Liabilities of the member to public Financial Institutions/Central Government a State Government
 - (1) Details of loans raised from Banks/ Companies/Financial Institutions/Central/ State Governments

MIL

(2) Amount of loans raised in each case

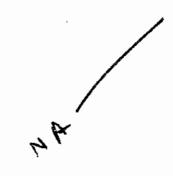
NA

(3) The period for which these loans were raised in each case

NA

8. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD I

- Name of the Member's spouse (in block letters)
- 2. Father's/Husband's name
- 3. Permanent Address



- 4. Delhi Address
- Details of immovable property .
 - (1) Name of State, District, Sub-division and village in which property is situated
 - (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
 - (3) Whether held as owner or beneficiary
 - (4) Whether held jointly or severally. If property held jointly with member, share of property held
 - (5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse
 - (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from



(7) Any other relevant information which the member may like to mention

NIL

li. Details of movable property

- (1) Description of property
 (i.e., car/motorcycle/jewellery/
 investments in banks/stock
 markets/companies/financial institutions/
 insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition (purchase / gift / mortgage / lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

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- C. Information regarding immovable and movable properties held be member's dependent children
- Name of the member's dependent children (in block letters)
- 2. Father's/Husband's name
- 3. Permanent Address
- 4. Dełhi Address
- I. Details of immovable property
 - (1) Name of the State, District, Sub-division and village in which property is situated.
 - (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
 - (3) Whether held as owner or beneficiary
 - (4) Whether held jointly or severally. If property held jointly with member, share of property held.
 - (5) If not held in child's own name, state in whose name held and his/her relationship with the child
 - (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)





(7) Any other relevant information which the member may like to mention

NIL

il. Details of movable property

- (1) Description of property
 (i.e. car / motorcycle / jewellery /
 investments in banks/stock markets/
 companies / financial institutions /
 insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition (purchase / gift / mortgage lease or otherwise)

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- (4) Puchase price of the property
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

DECLARATION

I, Agatha Sangma, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I shall intimate the same as provided under the Rules.