

**DECLARATION OF ASSETS AND LIABILITIES BY**  
**MEMBERS OF LOK SABHA**

**FORM-I**

**A. ASSETS AND LIABILITIES OF MEMBER**

1. NAME OF THE MEMBER - DR. TUSHARBHAI A. CHAUDHARY
2. FATHERS' NAME - LATE SHRI AMARSINHBHAI B. CHAUDHARY
3. PERMANENT ADDRESS - SARITA NAGAR SOCIETY, SURAT-DHULIA HIGHWAY ROAD, AT&PO: VYARA, DIST. SURAT.(GUJARAT), PIN-394650
4. DELHI ADDRESS - D-4, BLOCK-A, M.S. FLATS, B.K.S.MARG, NEW DELHI-110 001.
5. PARTY AFFILIATION - INDIAN NATIONAL CONGRESS
6. DATE OF ELECTION - 30-4-2009
7. DATE OF TAKING OATH - 22-6-2009  
(MAKING AFFIRMATION IN THE HOUSE)

**I. DETAILS OF IMMOVABLE PROPERTY**

- (1) NAME OF THE STATE, DISTRICT, SUB-DIVISION AND VILLAGE IN WHICH PROPERTY IS SITUATED.  
# AT & PO: BHATTPUR, TALUKA- VYARA, DIST. TAPI, GUJARAT  
# AT&PO: GANDHI NAGAR, DIST. GANDHINAGAR, GUJARAT  
# AT&PO: BAMNAMAL, TALUKA-VYARA, DIST. TAPI, GUJARAT.  
STONE QUARY LAND (1/3 PART) RS.7,00,000/-  
# AT&PO: SINGI, TALUKA- VYARA, DIST. TAPI, GUJARAT. LAND (1/4 PART), RS.11,25,000/-
- (2) DETAILS OF PROPERTY.
  - a. HOUSE AND BUILDINGS AND THEIR PRESENT VALUE - NIL
  - b. LAND AND THEIR PRESENT VALUE -  
# APPROX. RS.4,20,000/-  
# APPROX. RS.3,63,000/-
- (3) WHETHER HELD AS OWNER OR BENEFICIARY. JOINT OWNERSHIP
- (4) WHETHER HELD JOINTLY OR SEVERALLY.  
IF PROPERTY HELD JOINTLY WITH ANOTHER PERSON  
SHARE OF PROPERTY HELD. - JOINTLY WITH ANOTHER 3 PERSONS WITH  
25% SHARE (TOTAL 4 PERSONS)
- (5) IF NOT HELD IN MEMBER'S OWN NAME,  
STATE IN WHOSE NAME HELD AND HIS/HER  
RELATIONSHIP WITH THE MEMBER - NIL
- (6) HOW ACQUIRED - INHERITANCE  
(WHETHER BY PURCHASE, LEAVE, MORTGAGE,  
INHERITANCE, GIF OR OTHERWISE WITH DATE  
OF ACQUISITION AND NAME OF PERSON FROM  
WHOM ACQUIRED)
- (7) ANY OTHER RELEVANT INFORMATION WHICH  
THE MEMBER MAY LIKE TO MENTION. - NIL

**II. DETAILS OF MOVABLE PROPERTY**

- |  |   |  |
|--|---|--|
| (1) DESCRIPTION OF THE PROPERTY<br>(i.e. Car/Motorcycle/Jewellery/Investments<br>In Banks/Stock Markets/Companies/Financial<br>Institutions/Insurance Policies,etc.) | - | a. Hero Honda Motorcycle<br>b. Swift Dezire<br>c. Shares of Rs.3,00,000/-<br>d. 50 gm. Gold, Rs.75,000/- |
| (2) MAKE, MODEL (AND ALSO REG.NOS. OF<br>VEHICLES) WHERE NECESSARY   | - | a. Hero Honda Motorcycle Reg.No.<br>GRE-5- (1988 Model)<br>b. Scorpio Jeep Reg. No.GJ-22A-9972           |
| (3) MODE OF ACQUISITION (PURCHASE/GIFT/<br>MORTGAGE LEASE OR OTHERWISE)  | - |  |
| (4) PURCHASE PRICE OF THE PROPERTY   | - | a. Motorcycle-Rs.20,000/-<br>b. Swift-Dezire-Rs.5,34,000/-   |
| (5) IN CASE OF PURCHASE, SOURCE OR SOURCES<br>FROM WHICH FINANCED.   |   |  |
| (A) PERSONAL SAVINGS   | - | N.A.   |
| (B) OTHER SOURCES  | - | N.A.   |
| (6) ANY OTHER RELEVANT INFORMATION WHICH<br>THE MEMBER MAY LIKE TO FURNISH   | - | NIL  |

**III. DETAILS OF LIABILITIES OF MEMBER TO PUBLIC FINANCIAL INSTITUTIONS/CENTRAL GOVERNMENT AND STATE GOVERNMENT.**

- |   |   |     |
|---|---|-----|
| 1. DETAILS OF LOANS RAISED FROM BANKS/<br>COMPANIES/FINANCIAL INSTITUTIONS/<br>CENTRAL/STATE GOVERNMENTS. | - | NIL |
| 2. AMOUNT OF LOAN RAISED IN EACH CASE   | - | NIL |
| 3. THE PERIOD FOR WHICH THESE LOANS WERE<br>RAISED IN EACH CASE   | - | NIL |

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE**

- |                                |   |   |
|--------------------------------|---|---|
| 1. NAME OF THE MEMBER'S SPOUSE | - | SMT. DIPTIBEN CHAUDHARY   |
| 2. HUSBAND'S NAME              | - | DR. TUSHARBHAI CHAUDHARY  |
| 3. PERMANENT ADDRESS           | - | SARITAVIHAR SOCIETY, SURAT-DHULIA<br>HIGHWAY ROAD, VYARA, DIST. TAPI,<br>GUJARAT, PIN-394650. |
| 4. DELHI ADDRESS               | - | D-4, BLOCK-A, M.S. FLATS, B.K.S.MARG,<br>NEW DELHI-110 001.                                   |

**I. DETAILS OF IMMOVABLE PROPERTY**

- |  |   |  |
|--|---|--|
| 1. NAME OF STATE, DISTRICT, SUB-DIVISION<br>AND VILLAGE IN WHICH PROPERTY IS SITUATED- | - | OFFICE AT A-207, TIRUPATI PLAZA, SURAT-1 |
| 2. DETAILS OF PROPERTY   |   |  |
| a. House and Buildings and their present<br>value.                                     | - | Approx. Rs.5,00,000/- (645 sq.ft. area)  |

- |    |   |   |                                  |
|----|---|---|----------------------------------|
| b. | Land and their present value  | - | NIL                              |
| 3. | Whether held as owner or beneficiary  | - | Owner                            |
| 4. | Whether held jointly or severally. If property held jointly with member, Share of Property Held.  | - | Severally                        |
| 5. | If not held in spouse's own name, State in whose name Held and his/her relationship with the spouse   | - | NIL                              |
| 6. | How acquired.<br>(WHETHER BY PURCHASE, LEAVE, MORTGAGE, INHERITANCE, GIF OR OTHERWISE WITH DATE OF ACQUISITION AND NAME OF PERSON FROM WHOM ACQUIRED) | - | Purchase                         |
| 7. | ANY OTHER RELEVANT INFORMATION WHICH THE MEMBER MAY LIKE TO MENTION   | - | * Rent Rs.10,000/- p.m. (office) |

**II. DETAILS OF MOVABLE PROPERTY**

- |    |  |   |    |                              |
|----|--|---|----|------------------------------|
| 1. | DESCRIPTION OF THE PROPERTY<br>(i.e. Car/Motorcycle/Jewellery/Investments In Banks/Stock Markets/Companies/Financial Institutions/Insurance Policies,etc.) | - | a. | JEWELLERY<br>(300 GMS. GOLD) |
| 2. | MAKE, MODEL (AND ALSO REG.NOS. OF VEHICLES) WHERE NECESSARY  | - |    | N.A.                         |
| 3. | MODE OF ACQUISITION (PURCHASE/GIFT/ MORTGAGE LEASE OR OTHERWISE)   | - |    | PURCHASE                     |
| 4. | PURCHASE PRICE OF THE PROPERTY   | - | a. | RS. 4,50,000/-               |
| 5. | IN CASE OF PURCHASE, SOURCE OR SOURCES FROM WHICH FINANCED.  |   |    |                              |
|    | A. PERSONAL SAVINGS  | - |    | PERSONAL SAVINGS             |
|    | B. OTHER SOURCES   | - |    | -                            |
| 6. | WHETHER HELD AS OWNER OR BENEFICIARY-  |   |    | OWNER                        |
| 7. | WHETHER HELD JOINTLY OR SEVERALLY  | - |    | SEVERALLY                    |
| 8. | ANY OTHER RELEVANT INFORMATION WHICH THE MEMBER MAY LIKE TO FURNISH  | - |    | NIL                          |

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN.**

- |    |   |   |   |
|----|---|---|---|
| 1. | NAME OF THE MEMBER'S DEPENDENT CHILDREN | - | 1. KUM.DHVANI CHAUDHARY<br>2.MASTER KASHISH CHAUDHARY |
| 2. | FATHER'S NAME                           | - | DR. TUSHARBHAI A. CHAUDHARY                           |
| 3. | PERMANENT ADDRESS                       | - | SARITANAGAR SOC., AT&PO: VYARA, DIST. TAPI, GUJARAT.  |

4. DELHI ADDRESS - D-4, BLOCK-A, M.S.FLATS, B.K.S. MARG,  
NEW DELHI-110 001.

**I. DETAILS OF IMMOVABLE PROPERTY.**

- |  |   |      |
|--|---|------|
| 1. NAME OF THE STATE, DIST., SUB-DIV, AND VILLAGE IN WHICH PROPERTY IS SITUATED.   | - | NIL  |
| 2. DETAILS OF PROPERTY.  |   |      |
| a. House and Buildings and their present value-  |   | N.A. |
| b. Lands and their present value   | - | N.A. |
| 3. Whether held as owner or beneficiary  | - | N.A. |
| 4. Whether held jointly or severally. If property Held jointly with member, share of property held.  | - | N.A. |
| 5. If not held in child's own name, state in whose name held and his/her relationship with the child.  | - | N.A. |
| 6. How acquired.<br>(WHETHER BY PURCHASE, LEAVE, MORTGAGE, INHERITANCE, GIF OR OTHERWISE WITH DATE OF ACQUISITION AND NAME OF PERSON FROM WHOM ACQUIRED) | - | N.A. |
| 7. ANY OTHER RELEVANT INFORMATION WHICH THE MEMBER MAY LIKE TO MENTION   | - | NIL  |

**II. DETAILS OF MOVABLE PROPERTY**

- |   |   |  |
|---|---|--|
| 1. DESCRIPTION OF THE PROPERTY<br>(i.e. Car/Motorcycle/Jewellery/Investments In Banks/Stock Markets/Companies/Financial Institutions/Insurance Policies,etc.) | - | a. JEWELLERY<br>- 50 GMS. GOLD<br>- 50 GMS. GOLD |
| 2. MAKE, MODEL (AND ALSO REG.NOS. OF VEHICLES) WHERE NECESSARY  | - | N.A.   |
| 3. MODE OF ACQUISITION (PURCHASE/GIFT/ MORTGAGE LEASE OR OTHERWISE)   | - | GIFT   |
| 4. PURCHASE PRICE OF THE PROPERTY   | - | a. RS. 75,000/-<br>B. RS. 75,000/-               |
| 5. IN CASE OF PURCHASE, SOURCE OR SOURCES FROM WHICH FINANCED.  |   |  |
| A. PERSONAL SAVINGS   | - | -  |
| B. OTHER SOURCES  | - | GIFT   |
| 6. WHETHER HELD AS OWNER OR BENEFICIARY-  |   | OWNER  |
| 7. WHETHER HELD JOINTLY OR SEVERALLY  | - | SEVERALLY  |
| 8. ANY OTHER RELEVANT INFORMATION WHICH THE MEMBER MAY LIKE TO FURNISH  | - | NIL  |

## **DECLARATION**

I, DR. TUSHAR AMARSINH CHAUDHARY HEREBY DECLARE THAT THE INFORMATION GIVEN ABOVE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

IN THE EVENT OF ANY CHANGE IN THE INFORMATION GIVEN ABOVE, I UNDERTAKE TO INTIMATE THE SPEAKER AS PROVIDED UNDER THE RULES.

DATE:- 22-11-2022